



DR. ANGELA J. HATTERY & DR. EARL SMITH
POLICING BLACK BODIES, PRISON INC., & THE POVERTY TRAP
PRESENTED BY THE HIGHERSIDE CHATS



JOIN PLUS FOR FULL 2HR EPISODES:
THEHIGHERSIDECHATS.COM

1
00:00:04,630 --> 00:00:02,869

[Music]

2
00:00:06,950 --> 00:00:04,640
congratulations youtube

3
00:00:08,390 --> 00:00:06,960
you did it you wore me down and you

4
00:00:10,709 --> 00:00:08,400
sucked me back in

5
00:00:12,230 --> 00:00:10,719
i have too many subscribers here just to

6
00:00:14,230 --> 00:00:12,240
walk away entirely

7
00:00:15,430 --> 00:00:14,240
especially with no alternative that

8
00:00:17,590 --> 00:00:15,440
truly stacks up

9
00:00:19,670 --> 00:00:17,600
and so many copycat channels uploading

10
00:00:22,150 --> 00:00:19,680
my shows for me anyway

11
00:00:24,150 --> 00:00:22,160
but we can't forget the thc's account

12
00:00:25,910 --> 00:00:24,160
here is on thin ice

13
00:00:28,710 --> 00:00:25,920

and so the youtube version of the show

14

00:00:31,669 --> 00:00:28,720

has to be prefaced with this little psa

15

00:00:32,950 --> 00:00:31,679

only to say that episodes that contain

16

00:00:34,709 --> 00:00:32,960

the kinds of themes that have been

17

00:00:37,670 --> 00:00:34,719

regularly banned on youtube

18

00:00:39,750 --> 00:00:37,680

will not appear here and even with that

19

00:00:41,350 --> 00:00:39,760

precaution there's already enough in the

20

00:00:43,350 --> 00:00:41,360

archive to get us removed

21

00:00:45,830 --> 00:00:43,360

so remember that the higher side chats

22

00:00:48,310 --> 00:00:45,840

could be banned or put in time out again

23

00:00:49,510 --> 00:00:48,320

at any time and i won't be able to tell

24

00:00:51,510 --> 00:00:49,520

you guys about it

25

00:00:53,270 --> 00:00:51,520

so if you feel like it's been too long

26
00:00:56,069 --> 00:00:53,280
since you've heard from me here on this

27
00:00:57,910 --> 00:00:56,079
digital dystopian draconian data mining

28
00:00:59,189 --> 00:00:57,920
monster of a police state seeking

29
00:01:00,990 --> 00:00:59,199
platform

30
00:01:03,750 --> 00:01:01,000
your first step should be to check the

31
00:01:09,270 --> 00:01:03,760
highersidechats.com for the latest shows

32
00:01:12,789 --> 00:01:11,109
brace yourself because you're about to

33
00:01:14,630 --> 00:01:12,799
dive into another free first hour

34
00:01:15,910 --> 00:01:14,640
episode of the higher side chats

35
00:01:17,350 --> 00:01:15,920
and we just want to let you know that

36
00:01:19,030 --> 00:01:17,360
whether you're looking for a companion

37
00:01:20,310 --> 00:01:19,040
through your paranoid insomnia

38
00:01:22,070 --> 00:01:20,320

entertaining yourself through one of

39

00:01:23,590 --> 00:01:22,080

life's mundane activities

40

00:01:25,749 --> 00:01:23,600

or trying to ward off the internal

41

00:01:25,990 --> 00:01:25,759

screams of all those sad smothered souls

42

00:01:28,630 --> 00:01:26,000

around

43

00:01:29,990 --> 00:01:28,640

the office thc is here and you should

44

00:01:31,749 --> 00:01:30,000

know that every episode of the higher

45

00:01:34,510 --> 00:01:31,759

side chats has an entire second

46

00:01:35,749 --> 00:01:34,520

hour for plus members sign up at the

47

00:01:37,429 --> 00:01:35,759

highersidechats.com

48

00:01:39,749 --> 00:01:37,439

and you'll get years of plus show

49

00:01:41,350 --> 00:01:39,759

archives lifetime forum access

50

00:01:42,950 --> 00:01:41,360

a special invite to greg carlwood's

51

00:01:46,230 --> 00:01:42,960

monthly joint sessions

52

00:01:49,270 --> 00:01:46,240

mp3s of the music bonus episodes

53

00:01:50,870 --> 00:01:49,280

tour videos and 10 off t-shirts

54

00:01:52,950 --> 00:01:50,880

grinders and whatever else ends up in

55

00:01:54,389 --> 00:01:52,960

the higher side store it's eight dollars

56

00:01:56,149 --> 00:01:54,399

a month that you won't miss

57

00:01:57,990 --> 00:01:56,159

so become a plus member and treat

58

00:02:00,230 --> 00:01:58,000

yourself in these troubled times

59

00:02:01,670 --> 00:02:00,240

always action-packed and commercial-free

60

00:02:10,790 --> 00:02:01,680

which means you'll unfortunately

61

00:02:15,350 --> 00:02:13,510

in the 1930s president franklin delano

62

00:02:17,910 --> 00:02:15,360

roosevelt addressed the nation through a

63

00:02:18,790 --> 00:02:17,920

series of radio broadcasts known as the

64

00:02:21,510 --> 00:02:18,800

fireside

65

00:02:23,510 --> 00:02:21,520

chats his aim was to reassure the common

66

00:02:24,710 --> 00:02:23,520

man that our society would recover from

67

00:02:27,430 --> 00:02:24,720

its troubled times

68

00:02:28,949 --> 00:02:27,440

well we're far from 1930 and i deal with

69

00:02:31,670 --> 00:02:28,959

a different kind of fire

70

00:02:33,910 --> 00:02:31,680

for a new era of worldly frustration we

71

00:02:36,790 --> 00:02:33,920

offer a fresh conversation

72

00:02:38,949 --> 00:02:36,800

i'm greg carlwood and these are the

73

00:02:40,630 --> 00:02:38,959

higher side chats

74

00:02:42,309 --> 00:02:40,640

all right people another day another

75

00:02:44,309 --> 00:02:42,319

deep dive into the mechanations of the

76
00:02:46,150 --> 00:02:44,319
big machine from sunny san diego i'm

77
00:02:47,509 --> 00:02:46,160
greg carlwood and if you ask me

78
00:02:50,550 --> 00:02:47,519
it's getting harder to have an

79
00:02:53,110 --> 00:02:50,560
open-minded non-political conversation

80
00:02:55,350 --> 00:02:53,120
or drill down into the nuances of nearly

81
00:02:57,670 --> 00:02:55,360
anything these days whether it's viruses

82
00:02:59,830 --> 00:02:57,680
vaccines climate or current events

83
00:03:01,750 --> 00:02:59,840
because the propaganda of the political

84
00:03:04,550 --> 00:03:01,760
parties have bagged and tagged nearly

85
00:03:06,229 --> 00:03:04,560
every idea and ideological position

86
00:03:08,229 --> 00:03:06,239
and convince the masses to shut

87
00:03:09,990 --> 00:03:08,239
themselves off from anything that smells

88
00:03:10,869 --> 00:03:10,000

of the world outside of their personal

89

00:03:12,790 --> 00:03:10,879

bubble

90

00:03:14,869 --> 00:03:12,800

it's a dangerous place for the people to

91

00:03:16,949 --> 00:03:14,879

be when they stop talking to each other

92

00:03:18,630 --> 00:03:16,959

but we will walk through the minefield

93

00:03:20,710 --> 00:03:18,640

as we do because to me

94

00:03:23,190 --> 00:03:20,720

conspiracy culture has always meant

95

00:03:24,390 --> 00:03:23,200

examining the unseen and secret plans of

96

00:03:26,710 --> 00:03:24,400

the capstone cabal

97

00:03:28,789 --> 00:03:26,720

coordinating advantage for themselves

98

00:03:31,190 --> 00:03:28,799

selling us on slogging through an unfair

99

00:03:32,630 --> 00:03:31,200

system as we grasp for the lost idea of

100

00:03:34,550 --> 00:03:32,640

the american dream

101
00:03:36,390 --> 00:03:34,560
and going to great lengths to make sure

102
00:03:38,710 --> 00:03:36,400
the middle class and working poor

103
00:03:41,030 --> 00:03:38,720
are too busy arguing about abortion

104
00:03:41,750 --> 00:03:41,040
religion sports racism privilege and the

105
00:03:43,509 --> 00:03:41,760
rest of it

106
00:03:46,149 --> 00:03:43,519
to work together on the things that

107
00:03:47,509 --> 00:03:46,159
matter most to the people at the top so

108
00:03:49,190 --> 00:03:47,519
today we're going to re-examine the

109
00:03:51,270 --> 00:03:49,200
systematic attacks in the black

110
00:03:53,350 --> 00:03:51,280
community since the time of slavery

111
00:03:54,390 --> 00:03:53,360
the socio-economic roadblocks they've

112
00:03:56,149 --> 00:03:54,400
had to deal with

113
00:03:58,149 --> 00:03:56,159

and the heavy hand of the criminal

114

00:04:01,030 --> 00:03:58,159

justice system and keeping the american

115

00:04:02,550 --> 00:04:01,040

caste system in place as best it can

116

00:04:04,149 --> 00:04:02,560

to do that we have here today

117

00:04:07,670 --> 00:04:04,159

sociologists dr

118

00:04:09,910 --> 00:04:07,680

angela hattery and dr earl smith two phd

119

00:04:11,830 --> 00:04:09,920

level professors dedicated to educating

120

00:04:13,830 --> 00:04:11,840

people on these very things

121

00:04:15,670 --> 00:04:13,840

winners of multiple awards and authors

122

00:04:16,789 --> 00:04:15,680

of several great books together with

123

00:04:19,189 --> 00:04:16,799

titles like

124

00:04:21,349 --> 00:04:19,199

prisoner reentry and social capital the

125

00:04:23,590 --> 00:04:21,359

long road to reintegration

126
00:04:25,110 --> 00:04:23,600
african-american families today myths

127
00:04:27,909 --> 00:04:25,120
and realities

128
00:04:30,310 --> 00:04:27,919
the social dynamics of family violence

129
00:04:31,830 --> 00:04:30,320
policing black bodies how black lives

130
00:04:32,870 --> 00:04:31,840
are surveilled and how to work for

131
00:04:35,590 --> 00:04:32,880
change

132
00:04:35,909 --> 00:04:35,600
and gender power and violence responding

133
00:04:37,990 --> 00:04:35,919
to

134
00:04:39,270 --> 00:04:38,000
sexual and intimate partner violence in

135
00:04:42,230 --> 00:04:39,280
society today

136
00:04:44,469 --> 00:04:42,240
just to name a few they're two highly

137
00:04:45,350 --> 00:04:44,479
educated experts with over 30 years

138
00:04:47,110 --> 00:04:45,360

experience

139

00:04:49,430 --> 00:04:47,120

that have gotten very comfortable with

140

00:04:51,510 --> 00:04:49,440

uncomfortable conversations and i salute

141

00:04:52,870 --> 00:04:51,520

them for it smith and hattery welcome to

142

00:04:55,909 --> 00:04:52,880

the higher side

143

00:04:57,749 --> 00:04:55,919

thank you thanks for having us oh well

144

00:04:58,870 --> 00:04:57,759

thanks so much for doing this i reached

145

00:05:00,790 --> 00:04:58,880

out after reading

146

00:05:02,469 --> 00:05:00,800

policing black bodies and thought you

147

00:05:04,469 --> 00:05:02,479

covered a lot of ground that would be

148

00:05:06,070 --> 00:05:04,479

beneficial for us to talk about

149

00:05:07,909 --> 00:05:06,080

and just so you guys have a little bit

150

00:05:09,670 --> 00:05:07,919

of context i've always tried to make the

151
00:05:10,950 --> 00:05:09,680
higher side chats a very broad and

152
00:05:13,510 --> 00:05:10,960
non-political

153
00:05:15,189 --> 00:05:13,520
quote-unquote conspiracy show and i've

154
00:05:16,150 --> 00:05:15,199
always found it weird that the shows

155
00:05:19,350 --> 00:05:16,160
that have built up

156
00:05:21,670 --> 00:05:19,360
this conspiracy genre are usually white

157
00:05:24,390 --> 00:05:21,680
conservative american men so boxing

158
00:05:26,710 --> 00:05:24,400
about how unfair the system is and it is

159
00:05:29,590 --> 00:05:26,720
unfair for anyone who's not connected

160
00:05:31,670 --> 00:05:29,600
but to me conspiracy means looking at

161
00:05:32,710 --> 00:05:31,680
the military putting chemical sprayers

162
00:05:35,830 --> 00:05:32,720
and the pruit i go

163
00:05:37,749 --> 00:05:35,840

projects in st louis or dark aspects of

164

00:05:40,150 --> 00:05:37,759

big pharma's history such as the

165

00:05:42,150 --> 00:05:40,160

tuskegee syphilis experiments

166

00:05:43,510 --> 00:05:42,160

or running birth control experiments in

167

00:05:44,310 --> 00:05:43,520

the philippines that hurt a lot of

168

00:05:46,629 --> 00:05:44,320

people

169

00:05:48,710 --> 00:05:46,639

or using the criminal justice system to

170

00:05:49,670 --> 00:05:48,720

destroy black families and keep them in

171

00:05:51,670 --> 00:05:49,680

poverty

172

00:05:54,390 --> 00:05:51,680

or stealing land from native americans

173

00:05:56,870 --> 00:05:54,400

it's all in the soup if you ask me and

174

00:05:58,390 --> 00:05:56,880

we common folk should be united by these

175

00:06:01,270 --> 00:05:58,400

things but for some reason

176

00:06:02,390 --> 00:06:01,280

it descends into a debate over who has

177

00:06:04,550 --> 00:06:02,400

it worse or

178

00:06:06,070 --> 00:06:04,560

how bad is it really for one group over

179

00:06:08,070 --> 00:06:06,080

another a situation

180

00:06:09,350 --> 00:06:08,080

i'm sure you're both well familiar with

181

00:06:12,150 --> 00:06:09,360

by now to some degree

182

00:06:13,270 --> 00:06:12,160

right absolutely we hear these questions

183

00:06:15,110 --> 00:06:13,280

a lot

184

00:06:17,270 --> 00:06:15,120

and how do you usually address it when

185

00:06:19,270 --> 00:06:17,280

this kind of stuff comes up

186

00:06:20,390 --> 00:06:19,280

that could take an entire broadcast

187

00:06:23,350 --> 00:06:20,400

actually

188

00:06:24,469 --> 00:06:23,360

but i think what we try to do is use

189

00:06:27,590 --> 00:06:24,479

facts

190

00:06:30,950 --> 00:06:27,600

and point people to history

191

00:06:33,830 --> 00:06:30,960

reality numbers not that we have to get

192

00:06:35,830 --> 00:06:33,840

overly bogged down in the numbers but

193

00:06:36,870 --> 00:06:35,840

one of the strategies that i use in

194

00:06:38,710 --> 00:06:36,880

class

195

00:06:40,230 --> 00:06:38,720

when i'm confronted with this kind of a

196

00:06:43,110 --> 00:06:40,240

question is

197

00:06:44,390 --> 00:06:43,120

to point out what the facts are so if

198

00:06:46,309 --> 00:06:44,400

you're thinking about the criminal

199

00:06:49,189 --> 00:06:46,319

justice system

200

00:06:51,350 --> 00:06:49,199

almost 50 of people who are incarcerated

201
00:06:53,430 --> 00:06:51,360
just less than that about 45

202
00:06:54,390 --> 00:06:53,440
of all of the people that we have locked

203
00:06:57,029 --> 00:06:54,400
up in a jail cell

204
00:06:59,110 --> 00:06:57,039
are black men and yet black men make up

205
00:07:00,469 --> 00:06:59,120
only six percent of the united states

206
00:07:03,350 --> 00:07:00,479
population

207
00:07:04,710 --> 00:07:03,360
so that's probably suggesting that

208
00:07:07,749 --> 00:07:04,720
something's going on

209
00:07:09,510 --> 00:07:07,759
right that if it were just

210
00:07:11,270 --> 00:07:09,520
and people toss the word random around

211
00:07:11,749 --> 00:07:11,280
without really understanding statistics

212
00:07:14,790 --> 00:07:11,759
but

213
00:07:15,589 --> 00:07:14,800

if it were just random it wouldn't look

214

00:07:18,589 --> 00:07:15,599

that way

215

00:07:20,309 --> 00:07:18,599

right so asking people to think about

216

00:07:23,029 --> 00:07:20,319

disproportionality

217

00:07:25,510 --> 00:07:23,039

another strategy i use is to ask

218

00:07:27,270 --> 00:07:25,520

students if they can imagine a situation

219

00:07:29,510 --> 00:07:27,280

in which a statistic like that would be

220

00:07:30,790 --> 00:07:29,520

reversed can they imagine living in the

221

00:07:33,909 --> 00:07:30,800

united states

222

00:07:35,110 --> 00:07:33,919

and instead of black men being almost 10

223

00:07:37,350 --> 00:07:35,120

times more

224

00:07:39,110 --> 00:07:37,360

likely to be incarcerated than they are

225

00:07:41,830 --> 00:07:39,120

in the population

226

00:07:44,390 --> 00:07:41,840

what would it look like if white men's

227

00:07:47,189 --> 00:07:44,400

incarceration rate were 10 times

228

00:07:48,309 --> 00:07:47,199

their membership in the population like

229

00:07:50,469 --> 00:07:48,319

can you imagine that

230

00:07:52,070 --> 00:07:50,479

and if you can't then there's probably

231

00:07:56,230 --> 00:07:52,080

something going on those are just some

232

00:08:00,469 --> 00:07:58,469

and i wanted to read a quote from

233

00:08:02,230 --> 00:08:00,479

policing black bodies that i think most

234

00:08:02,869 --> 00:08:02,240

of our audience will appreciate but you

235

00:08:04,869 --> 00:08:02,879

say

236

00:08:07,350 --> 00:08:04,879

we wrote this book to make people

237

00:08:09,749 --> 00:08:07,360

uncomfortable to disrupt stereotypes

238

00:08:12,309 --> 00:08:09,759

about black bodies and to debunk

239

00:08:13,990 --> 00:08:12,319

myths and poke at deeply held

240

00:08:16,790 --> 00:08:14,000

ideological beliefs

241

00:08:17,830 --> 00:08:16,800

to expose the machine of racism this

242

00:08:20,469 --> 00:08:17,840

book is meant to

243

00:08:22,390 --> 00:08:20,479

invoke discussion and controversy

244

00:08:22,790 --> 00:08:22,400

everyone who reads this book will likely

245

00:08:24,550 --> 00:08:22,800

find

246

00:08:25,990 --> 00:08:24,560

something they disagree with and that's

247

00:08:27,909 --> 00:08:26,000

okay what we hope to

248

00:08:29,670 --> 00:08:27,919

do is to get people thinking about the

249

00:08:31,029 --> 00:08:29,680

issues in ways that they haven't thought

250

00:08:33,990 --> 00:08:31,039

about them before

251
00:08:34,389 --> 00:08:34,000
as systemic and deliberate and i think

252
00:08:38,230 --> 00:08:34,399
that

253
00:08:39,589 --> 00:08:38,240
ending and i love a good raw

254
00:08:42,230 --> 00:08:39,599
conversation but

255
00:08:42,709 --> 00:08:42,240
can you elaborate on the stereotypes and

256
00:08:45,110 --> 00:08:42,719
myths

257
00:08:47,190 --> 00:08:45,120
that you tend to face most often with

258
00:08:52,230 --> 00:08:47,200
this sort of material

259
00:08:55,590 --> 00:08:52,240
okay so follow up on professor hattery's

260
00:08:59,190 --> 00:08:55,600
point about the black men who are

261
00:09:00,790 --> 00:08:59,200
overly incarcerated even though they are

262
00:09:04,550 --> 00:09:00,800
less than 10

263
00:09:06,949 --> 00:09:04,560

in this general population so

264

00:09:08,710 --> 00:09:06,959

you would have we have not you would

265

00:09:11,829 --> 00:09:08,720

have we have

266

00:09:15,910 --> 00:09:11,839

in our largest society stereotypes about

267

00:09:18,070 --> 00:09:15,920

black men black boys black teenagers

268

00:09:19,190 --> 00:09:18,080

black men we have stereotypes about

269

00:09:21,750 --> 00:09:19,200

these folks

270

00:09:24,150 --> 00:09:21,760

that they're always up to something

271

00:09:27,509 --> 00:09:24,160

that's not legal

272

00:09:30,310 --> 00:09:27,519

they're big uh monstrous

273

00:09:31,910 --> 00:09:30,320

types and if you don't watch out they're

274

00:09:35,110 --> 00:09:31,920

gonna get you

275

00:09:36,470 --> 00:09:35,120

so when we lay out the argument that you

276

00:09:39,590 --> 00:09:36,480

just heard

277

00:09:41,670 --> 00:09:39,600

we also have to talk about

278

00:09:42,910 --> 00:09:41,680

one of the chapters that we have in the

279

00:09:46,389 --> 00:09:42,920

book

280

00:09:49,910 --> 00:09:46,399

exonerations so

281

00:09:51,190 --> 00:09:49,920

what that tells us is that it all starts

282

00:09:53,829 --> 00:09:51,200

with the police

283

00:09:54,870 --> 00:09:53,839

because these guys obviously are up to

284

00:09:58,470 --> 00:09:54,880

something they did

285

00:10:01,269 --> 00:09:58,480

something so we have to surveil them

286

00:10:01,670 --> 00:10:01,279

and then when we catch them we arrest

287

00:10:06,630 --> 00:10:01,680

them

288

00:10:08,150 --> 00:10:06,640

and that's a good thing because now

289

00:10:10,710 --> 00:10:08,160

they're off the street

290

00:10:12,310 --> 00:10:10,720

blah blah blah so goes the argument so

291

00:10:14,389 --> 00:10:12,320

goes the stereotype

292

00:10:16,470 --> 00:10:14,399

what we did in one of our chapters near

293

00:10:19,750 --> 00:10:16,480

the end of the book we said okay

294

00:10:21,910 --> 00:10:19,760

then why is it that we now see

295

00:10:23,269 --> 00:10:21,920

and the public sees because it's become

296

00:10:26,590 --> 00:10:23,279

a part of a

297

00:10:29,910 --> 00:10:26,600

public conversation all these

298

00:10:32,389 --> 00:10:29,920

exonerations taking place

299

00:10:33,990 --> 00:10:32,399

meaning people did not commit the crimes

300

00:10:37,110 --> 00:10:34,000

for which they spent

301
00:10:40,949 --> 00:10:37,120
on average of 15 years in prison

302
00:10:42,630 --> 00:10:40,959
and why disproportionately are those who

303
00:10:46,310 --> 00:10:42,640
are being exonerated

304
00:10:47,590 --> 00:10:46,320
black men i mean put the two things

305
00:10:49,509 --> 00:10:47,600
together

306
00:10:51,670 --> 00:10:49,519
connect the dots you've arrested

307
00:10:54,069 --> 00:10:51,680
somebody on the front end

308
00:10:56,949 --> 00:10:54,079
for a crime they didn't commit because

309
00:11:00,069 --> 00:10:56,959
you think that this is what they do

310
00:11:02,550 --> 00:11:00,079
and then 15 20 25 40

311
00:11:03,430 --> 00:11:02,560
years later you have to let him out of

312
00:11:07,190 --> 00:11:03,440
prison

313
00:11:10,150 --> 00:11:07,200

because the slow moving system

314

00:11:11,590 --> 00:11:10,160

has found out hey guess what they didn't

315

00:11:14,030 --> 00:11:11,600

do it

316

00:11:15,590 --> 00:11:14,040

not a technical violation but they

317

00:11:18,150 --> 00:11:15,600

absolutely didn't

318

00:11:19,509 --> 00:11:18,160

do it and disproportionately you can

319

00:11:22,790 --> 00:11:19,519

look up the data

320

00:11:23,670 --> 00:11:22,800

those persons mostly men few women are

321

00:11:26,230 --> 00:11:23,680

involved

322

00:11:27,269 --> 00:11:26,240

mostly men who are being exonerated are

323

00:11:28,790 --> 00:11:27,279

black men

324

00:11:30,870 --> 00:11:28,800

i don't know what else you have to talk

325

00:11:33,990 --> 00:11:30,880

about something

326

00:11:37,269 --> 00:11:34,000

is absolutely wrong here so

327

00:11:38,069 --> 00:11:37,279

the stereotype out there is that these

328

00:11:41,269 --> 00:11:38,079

black men

329

00:11:42,550 --> 00:11:41,279

i mean oh god we use a little video

330

00:11:45,430 --> 00:11:42,560

sometimes

331

00:11:46,069 --> 00:11:45,440

called the slowest car in town and

332

00:11:48,550 --> 00:11:46,079

there's a

333

00:11:51,509 --> 00:11:48,560

highly professional black male with his

334

00:11:54,550 --> 00:11:51,519

suit and tie on and his briefcase

335

00:11:56,949 --> 00:11:54,560

is probably in the 70s made in the 70s

336

00:11:59,190 --> 00:11:56,959

and he starts off on the top floor and

337

00:12:01,430 --> 00:11:59,200

by the time he gets to the bottom

338

00:12:02,470 --> 00:12:01,440

different whites have gotten on and off

339

00:12:06,069 --> 00:12:02,480

the elevator

340

00:12:08,230 --> 00:12:06,079

by the time he gets to the first floor

341

00:12:10,470 --> 00:12:08,240

the portrait of him is that he's a

342

00:12:13,190 --> 00:12:10,480

criminal drug addict

343

00:12:13,990 --> 00:12:13,200

fo man at the mouth and it's just the

344

00:12:17,509 --> 00:12:14,000

imagery

345

00:12:18,470 --> 00:12:17,519

of who he is as a black man in american

346

00:12:22,150 --> 00:12:18,480

society

347

00:12:24,470 --> 00:12:22,160

so the stereotype exists people can

348

00:12:26,790 --> 00:12:24,480

say i don't see it i've never heard of

349

00:12:29,350 --> 00:12:26,800

it and that's why we talk about it

350

00:12:30,069 --> 00:12:29,360

in the book because it's real and it's

351
00:12:34,629 --> 00:12:30,079
deadly

352
00:12:37,430 --> 00:12:34,639
in there

353
00:12:38,550 --> 00:12:37,440
and dive down just one slice even more

354
00:12:41,350 --> 00:12:38,560
deeply

355
00:12:42,629 --> 00:12:41,360
into the exoneration we actually gave a

356
00:12:45,509 --> 00:12:42,639
talk many years ago

357
00:12:46,550 --> 00:12:45,519
and a provost actually at a highly

358
00:12:49,269 --> 00:12:46,560
ranked college

359
00:12:51,430 --> 00:12:49,279
said well you would expect more black

360
00:12:53,269 --> 00:12:51,440
men to be in the group of exonerates

361
00:12:54,870 --> 00:12:53,279
because black men are more likely to go

362
00:12:57,350 --> 00:12:54,880
to prison to start with

363
00:12:59,030 --> 00:12:57,360

and we said okay so that's an example of

364

00:13:00,230 --> 00:12:59,040

you know kind of getting some pushback

365

00:13:02,550 --> 00:13:00,240

and in fact

366

00:13:03,990 --> 00:13:02,560

when you drill down even farther into

367

00:13:07,190 --> 00:13:04,000

those numbers

368

00:13:08,629 --> 00:13:07,200

black men are 1.5 times more likely to

369

00:13:10,230 --> 00:13:08,639

be wrongfully convicted

370

00:13:12,069 --> 00:13:10,240

than they're even represented in the

371

00:13:15,350 --> 00:13:12,079

prison population to start with

372

00:13:19,190 --> 00:13:15,360

so even there in that deep dive

373

00:13:20,710 --> 00:13:19,200

slice yet again the numbers themselves

374

00:13:23,509 --> 00:13:20,720

tell a different story right

375

00:13:25,269 --> 00:13:23,519

so if black men are 40 or 45 of the

376

00:13:26,949 --> 00:13:25,279

prison population we'd expect them to be

377

00:13:29,190 --> 00:13:26,959

40 or 45 percent

378

00:13:31,430 --> 00:13:29,200

of the exonerate population but instead

379

00:13:32,870 --> 00:13:31,440

they're more like 75 or 80

380

00:13:34,870 --> 00:13:32,880

and i don't want to you know have your

381

00:13:35,350 --> 00:13:34,880

listeners be too tied up in the stats

382

00:13:38,550 --> 00:13:35,360

but

383

00:13:40,069 --> 00:13:38,560

i think that they can help underscore

384

00:13:42,069 --> 00:13:40,079

that there's something going on that's

385

00:13:44,230 --> 00:13:42,079

not just random

386

00:13:45,829 --> 00:13:44,240

and a lot of it is caused by the social

387

00:13:48,790 --> 00:13:45,839

stereotype

388

00:13:50,150 --> 00:13:48,800

it's out there and we have examples and

389

00:13:53,030 --> 00:13:50,160

you've heard it because

390

00:13:55,030 --> 00:13:53,040

they're really simple and they're clear

391

00:13:57,509 --> 00:13:55,040

young black guys

392

00:13:59,030 --> 00:13:57,519

they go into the store and automatically

393

00:14:02,629 --> 00:13:59,040

it's assumed

394

00:14:06,150 --> 00:14:02,639

they're in there to steal something

395

00:14:09,269 --> 00:14:06,160

i wouldn't expect that to happen

396

00:14:13,470 --> 00:14:09,279

to my young white male

397

00:14:15,990 --> 00:14:13,480

son or cousin or uncle but it happens

398

00:14:17,430 --> 00:14:16,000

disproportionately to young black men

399

00:14:20,550 --> 00:14:17,440

and it also happens

400

00:14:23,670 --> 00:14:20,560

to people who are visible

401
00:14:26,069 --> 00:14:23,680
movie stars it happens to oprah

402
00:14:26,790 --> 00:14:26,079
winfrey she's not a male but it happens

403
00:14:30,790 --> 00:14:26,800
to her

404
00:14:35,030 --> 00:14:30,800
it happens to forest whitaker

405
00:14:37,509 --> 00:14:35,040
big movie star oscar winning movie star

406
00:14:39,110 --> 00:14:37,519
so it doesn't matter what your

407
00:14:41,750 --> 00:14:39,120
achievements are

408
00:14:44,470 --> 00:14:41,760
if you fit that demographic then that

409
00:14:47,590 --> 00:14:44,480
stereotype sticks

410
00:14:50,949 --> 00:14:47,600
and it shouldn't i mean it absolutely

411
00:14:51,829 --> 00:14:50,959
shouldn't and yet people in that

412
00:14:54,550 --> 00:14:51,839
demographic

413
00:14:55,030 --> 00:14:54,560

know by the time they're probably 10 or

414

00:14:57,350 --> 00:14:55,040

12

415

00:14:59,430 --> 00:14:57,360

if not sooner this is what i have to

416

00:15:02,790 --> 00:14:59,440

deal with throughout my life

417

00:15:04,629 --> 00:15:02,800

yes great points and i'm reminded of a

418

00:15:06,629 --> 00:15:04,639

dave chappelle special recently where

419

00:15:07,590 --> 00:15:06,639

there was a tough-looking young black

420

00:15:09,350 --> 00:15:07,600

guy in the crowd and

421

00:15:12,550 --> 00:15:09,360

he gives him [h__h] for a minute as a

422

00:15:14,949 --> 00:15:12,560

comedian should but then he says hey

423

00:15:16,550 --> 00:15:14,959

be easy on this guy because he's under a

424

00:15:20,150 --> 00:15:16,560

tremendous amount of

425

00:15:21,509 --> 00:15:20,160

pressure to be perfect you know and

426

00:15:23,509 --> 00:15:21,519

it's not the same kind of pressure that

427

00:15:25,030 --> 00:15:23,519

other young people deal with and

428

00:15:27,350 --> 00:15:25,040

young people aren't perfect they're

429

00:15:30,310 --> 00:15:27,360

constantly making mistakes so

430

00:15:31,509 --> 00:15:30,320

if you criminalize what is just

431

00:15:35,350 --> 00:15:31,519

misbehavior

432

00:15:38,629 --> 00:15:35,360

or criminalize typical coming of age

433

00:15:40,389 --> 00:15:38,639

lashing out that's how you get into the

434

00:15:42,710 --> 00:15:40,399

you know school-to-prison pipeline

435

00:15:45,110 --> 00:15:42,720

situation and it does start very young

436

00:15:46,870 --> 00:15:45,120

with this kind of bias and i do like

437

00:15:49,269 --> 00:15:46,880

really creative ways to examine

438

00:15:51,430 --> 00:15:49,279

injustice and i think exonerations

439

00:15:52,949 --> 00:15:51,440

is a great one and another one is like

440

00:15:54,550 --> 00:15:52,959

how did they get in the system in the

441

00:15:56,949 --> 00:15:54,560

first place and it is

442

00:15:59,189 --> 00:15:56,959

through that school-to-prison pipeline a

443

00:16:01,509 --> 00:15:59,199

lot of the times

444

00:16:02,230 --> 00:16:01,519

yeah absolutely and i think for your

445

00:16:04,710 --> 00:16:02,240

listeners

446

00:16:06,389 --> 00:16:04,720

who may not spend as much time thinking

447

00:16:07,990 --> 00:16:06,399

about this as we do which is probably a

448

00:16:09,990 --> 00:16:08,000

lot of them

449

00:16:12,150 --> 00:16:10,000

i think even when we started looking at

450

00:16:14,790 --> 00:16:12,160

the school-to-prison pipeline

451
00:16:17,030 --> 00:16:14,800
we were thinking of the pipeline from

452
00:16:19,030 --> 00:16:17,040
juvenile detention to adult prison that

453
00:16:21,430 --> 00:16:19,040
once a young man

454
00:16:22,310 --> 00:16:21,440
or woman but it's way disproportionately

455
00:16:24,949 --> 00:16:22,320
men

456
00:16:26,069 --> 00:16:24,959
of any race once a young man is caught

457
00:16:27,749 --> 00:16:26,079
in the system

458
00:16:29,990 --> 00:16:27,759
of juvenile detention and is

459
00:16:32,550 --> 00:16:30,000
accumulating priors

460
00:16:34,470 --> 00:16:32,560
that key word in sentencing that they're

461
00:16:35,990 --> 00:16:34,480
then disproportionately likely to be

462
00:16:38,790 --> 00:16:36,000
sucked into the prison system

463
00:16:40,710 --> 00:16:38,800

and when we started reading and paying

464

00:16:43,110 --> 00:16:40,720

attention more carefully

465

00:16:45,670 --> 00:16:43,120

to what you were just describing which

466

00:16:47,189 --> 00:16:45,680

is the criminalization of misbehavior or

467

00:16:49,590 --> 00:16:47,199

mischief

468

00:16:51,829 --> 00:16:49,600

it was pretty stunning to see that kids

469

00:16:52,470 --> 00:16:51,839

were being arrested as we detail in the

470

00:16:55,189 --> 00:16:52,480

book

471

00:16:56,790 --> 00:16:55,199

you know the case of a kid just one

472

00:16:57,590 --> 00:16:56,800

county over from where we were living at

473

00:17:00,230 --> 00:16:57,600

the time

474

00:17:01,910 --> 00:17:00,240

who was arrested and handcuffed and put

475

00:17:04,069 --> 00:17:01,920

in the backseat of a police cruiser for

476

00:17:05,189 --> 00:17:04,079

taking a 65 cent carton of milk off the

477

00:17:07,270 --> 00:17:05,199

lunch line

478

00:17:08,390 --> 00:17:07,280

it's just absurd and you might say okay

479

00:17:11,270 --> 00:17:08,400

well that was rare

480

00:17:13,669 --> 00:17:11,280

but it's really not that rare there are

481

00:17:16,309 --> 00:17:13,679

tons and tons of cases of kids

482

00:17:17,029 --> 00:17:16,319

being arrested in schools for things

483

00:17:19,110 --> 00:17:17,039

like that

484

00:17:20,630 --> 00:17:19,120

there's another case of a kid who took

485

00:17:22,549 --> 00:17:20,640

some chicken nuggets

486

00:17:24,630 --> 00:17:22,559

and usually when you dig down into the

487

00:17:27,189 --> 00:17:24,640

story it's not even took and so i want

488

00:17:28,870 --> 00:17:27,199

to make sure that the listener isn't

489

00:17:31,110 --> 00:17:28,880

sort of falsely lulled into thinking

490

00:17:32,710 --> 00:17:31,120

well yes that kid took the 65 cent

491

00:17:34,150 --> 00:17:32,720

carton of milk they should pay for that

492

00:17:35,990 --> 00:17:34,160

you know in this case the kid was on

493

00:17:38,390 --> 00:17:36,000

free reduced lunch

494

00:17:39,190 --> 00:17:38,400

the kid was entitled to a carton of milk

495

00:17:41,590 --> 00:17:39,200

for free

496

00:17:43,029 --> 00:17:41,600

you know one of the chicken nugget cases

497

00:17:46,070 --> 00:17:43,039

the kid claims

498

00:17:47,110 --> 00:17:46,080

that he was hungry that his buddy had a

499

00:17:48,549 --> 00:17:47,120

lunch plan

500

00:17:50,390 --> 00:17:48,559

and gave him chicken nuggets off his

501
00:17:52,230 --> 00:17:50,400
tray and so

502
00:17:53,510 --> 00:17:52,240
like first of all there's nothing that

503
00:17:55,350 --> 00:17:53,520
the child

504
00:17:56,549 --> 00:17:55,360
and i want to emphasize these are

505
00:17:57,990 --> 00:17:56,559
children

506
00:17:59,990 --> 00:17:58,000
there's nothing the child did that was

507
00:18:02,390 --> 00:18:00,000
even wrong and even if

508
00:18:04,390 --> 00:18:02,400
they did take a carton of milk i mean

509
00:18:07,350 --> 00:18:04,400
when i was a kid

510
00:18:09,350 --> 00:18:07,360
growing up something like that probably

511
00:18:12,549 --> 00:18:09,360
didn't even make it home

512
00:18:15,270 --> 00:18:12,559
maybe if you were a sort of cereal

513
00:18:16,470 --> 00:18:15,280

poacher of the carton of milk someone

514

00:18:19,029 --> 00:18:16,480

would call your mom

515

00:18:19,669 --> 00:18:19,039

hopefully not your dad in my case it was

516

00:18:21,750 --> 00:18:19,679

harder

517

00:18:23,669 --> 00:18:21,760

but you know somebody might call your

518

00:18:24,070 --> 00:18:23,679

mom and say you know what's going on but

519

00:18:26,789 --> 00:18:24,080

more

520

00:18:28,230 --> 00:18:26,799

likely than not it would have meant you

521

00:18:30,710 --> 00:18:28,240

had to stay after school and bang some

522

00:18:32,710 --> 00:18:30,720

erasers you know on the brick wall

523

00:18:34,590 --> 00:18:32,720

on the playground or something like that

524

00:18:38,710 --> 00:18:34,600

and so this idea that we have

525

00:18:41,669 --> 00:18:38,720

criminalized the most ridiculousness

526

00:18:42,870 --> 00:18:41,679

it's devastating to black families

527

00:18:45,750 --> 00:18:42,880

because

528

00:18:47,350 --> 00:18:45,760

when that happens those kids often do

529

00:18:50,470 --> 00:18:47,360

end up in juvenile detention

530

00:18:53,750 --> 00:18:50,480

or if not as some other folks have

531

00:18:54,390 --> 00:18:53,760

documented 50 percent of black children

532

00:18:56,710 --> 00:18:54,400

have some

533

00:18:58,789 --> 00:18:56,720

touch with the foster care and child

534

00:19:01,270 --> 00:18:58,799

protective services child welfare

535

00:19:02,630 --> 00:19:01,280

system and if they get touched that

536

00:19:04,390 --> 00:19:02,640

doesn't necessarily mean they go into

537

00:19:05,750 --> 00:19:04,400

foster care but if they're touched by

538

00:19:08,070 --> 00:19:05,760

that system

539

00:19:09,270 --> 00:19:08,080

then if they steal the 65-cent carton of

540

00:19:10,470 --> 00:19:09,280

milk they're definitely going to

541

00:19:12,789 --> 00:19:10,480

juvenile detention

542

00:19:14,310 --> 00:19:12,799

and now they are in the system and so

543

00:19:17,510 --> 00:19:14,320

that sort of

544

00:19:18,870 --> 00:19:17,520

first point of contact it's hard to

545

00:19:21,750 --> 00:19:18,880

overstate

546

00:19:23,909 --> 00:19:21,760

how important that is in completely

547

00:19:25,830 --> 00:19:23,919

ruining someone's life that those system

548

00:19:27,830 --> 00:19:25,840

they're just nearly impossible to get

549

00:19:29,590 --> 00:19:27,840

out of so they have devastating

550

00:19:32,630 --> 00:19:29,600

consequences

551

00:19:34,470 --> 00:19:32,640

yes yes great points and i went to

552

00:19:36,070 --> 00:19:34,480

private school for most of my life until

553

00:19:37,909 --> 00:19:36,080

i got kicked out and had to go to public

554

00:19:39,029 --> 00:19:37,919

school when i saw there was a cop walk

555

00:19:40,710 --> 00:19:39,039

in the halls i was

556

00:19:42,230 --> 00:19:40,720

definitely shocked i was like i don't

557

00:19:44,630 --> 00:19:42,240

know if this is

558

00:19:47,350 --> 00:19:44,640

appropriate but i agree it's gonna

559

00:19:49,510 --> 00:19:47,360

affect black kids even worse but

560

00:19:51,190 --> 00:19:49,520

this is an interesting one so when i've

561

00:19:52,789 --> 00:19:51,200

tried to do shows like this

562

00:19:55,510 --> 00:19:52,799

in the past i've actually gotten

563

00:19:57,830 --> 00:19:55,520

feedback from black guys that say

564

00:19:58,870 --> 00:19:57,840

we don't need your liberal coddling it's

565

00:20:00,510 --> 00:19:58,880

insulting

566

00:20:03,190 --> 00:20:00,520

and it puts us in a position of

567

00:20:04,470 --> 00:20:03,200

inferiority to you to even insinuate

568

00:20:06,789 --> 00:20:04,480

that we need your help

569

00:20:08,230 --> 00:20:06,799

or that we need the stoner white boy to

570

00:20:11,350 --> 00:20:08,240

do a show about

571

00:20:12,950 --> 00:20:11,360

black people you know it's like damned

572

00:20:13,669 --> 00:20:12,960

if you do damned if you don't i'm sure

573

00:20:15,350 --> 00:20:13,679

you've heard

574

00:20:17,669 --> 00:20:15,360

this from people with these sorts of

575

00:20:19,830 --> 00:20:17,679

opinions how do you typically respond

576
00:20:21,590 --> 00:20:19,840
to that i mean earl doesn't have to deal

577
00:20:23,750 --> 00:20:21,600
with it the same way i might but

578
00:20:25,110 --> 00:20:23,760
i am curious when you face that what do

579
00:20:26,870 --> 00:20:25,120
you say

580
00:20:28,230 --> 00:20:26,880
it's a great question i get it all the

581
00:20:29,590 --> 00:20:28,240
time

582
00:20:31,750 --> 00:20:29,600
you know what does a white person know

583
00:20:33,110 --> 00:20:31,760
about policing black bodies

584
00:20:34,630 --> 00:20:33,120
and one of the ways that i respond to

585
00:20:36,149 --> 00:20:34,640
that is i don't know what it feels like

586
00:20:37,990 --> 00:20:36,159
i can't know what it feels like because

587
00:20:40,470 --> 00:20:38,000
i'm not black

588
00:20:42,470 --> 00:20:40,480

but i have learned that you have to sort

589

00:20:44,549 --> 00:20:42,480

of walk the walk not just talk the talk

590

00:20:47,590 --> 00:20:44,559

and so you have to really listen

591

00:20:49,029 --> 00:20:47,600

and you have to really demonstrate that

592

00:20:50,310 --> 00:20:49,039

you've thought about the issues

593

00:20:53,990 --> 00:20:50,320

carefully

594

00:20:57,430 --> 00:20:54,000

and systematically and also i think

595

00:20:59,830 --> 00:20:57,440

as a white person it's about centering

596

00:21:01,590 --> 00:20:59,840

the voices of black people so this isn't

597

00:21:04,870 --> 00:21:01,600

my opinion

598

00:21:07,750 --> 00:21:04,880

i mean i'm only the expert because i've

599

00:21:08,149 --> 00:21:07,760

studied and interviewed and observed and

600

00:21:11,190 --> 00:21:08,159

done

601
00:21:14,230 --> 00:21:11,200
science to be able to arrive

602
00:21:16,390 --> 00:21:14,240
at data points and empirical analysis to

603
00:21:17,909 --> 00:21:16,400
be able to make the argument

604
00:21:19,350 --> 00:21:17,919
you know i think it's a fair critique i

605
00:21:20,870 --> 00:21:19,360
think white people need to hear that

606
00:21:23,590 --> 00:21:20,880
critique

607
00:21:23,990 --> 00:21:23,600
and be okay getting it and still get

608
00:21:27,669 --> 00:21:24,000
back

609
00:21:29,350 --> 00:21:27,679
in the ring to do the work but i'm going

610
00:21:32,630 --> 00:21:29,360
to toss that to dr smith

611
00:21:34,070 --> 00:21:32,640
i mean i would argue that i've had to do

612
00:21:37,750 --> 00:21:34,080
the same thing

613
00:21:40,230 --> 00:21:37,760

study research spend time in

614

00:21:41,510 --> 00:21:40,240

one classroom after another classroom

615

00:21:45,190 --> 00:21:41,520

after another year

616

00:21:48,230 --> 00:21:45,200

long time to pick up

617

00:21:50,710 --> 00:21:48,240

bachelor's degrees master's degrees

618

00:21:52,630 --> 00:21:50,720

a ridiculously long time to pick up a

619

00:21:55,909 --> 00:21:52,640

phd degree

620

00:21:58,390 --> 00:21:55,919

so just being of the demographic doesn't

621

00:22:01,590 --> 00:21:58,400

make you an expert on the topic

622

00:22:04,149 --> 00:22:01,600

and we make this clear i make it clear

623

00:22:04,870 --> 00:22:04,159

and this is why we have a lot of sort of

624

00:22:08,549 --> 00:22:04,880

lightweight

625

00:22:09,270 --> 00:22:08,559

talk that passes around about mentors

626
00:22:11,350 --> 00:22:09,280
and

627
00:22:12,390 --> 00:22:11,360
who can be a mentor you have to be an

628
00:22:14,070 --> 00:22:12,400
nba star

629
00:22:15,830 --> 00:22:14,080
you have to be president of the united

630
00:22:19,110 --> 00:22:15,840
states

631
00:22:20,950 --> 00:22:19,120
those issues are talked about but in

632
00:22:23,190 --> 00:22:20,960
reality on the ground

633
00:22:25,430 --> 00:22:23,200
you're basically talking about having

634
00:22:28,950 --> 00:22:25,440
people in other people's lives

635
00:22:32,310 --> 00:22:28,960
who can help them steer the course

636
00:22:33,350 --> 00:22:32,320
follow the pathways that keep them away

637
00:22:39,110 --> 00:22:33,360
from

638
00:22:41,430 --> 00:22:39,120

prison system

639

00:22:42,710 --> 00:22:41,440

and that's real and there are real

640

00:22:46,070 --> 00:22:42,720

issues

641

00:22:47,110 --> 00:22:46,080

in and around the quote-unquote black

642

00:22:49,350 --> 00:22:47,120

community

643

00:22:51,029 --> 00:22:49,360

that need to be addressed and i'm glad

644

00:22:53,029 --> 00:22:51,039

that you brought this up

645

00:22:54,470 --> 00:22:53,039

nobody needs anybody telling them

646

00:22:57,270 --> 00:22:54,480

anything but

647

00:22:57,909 --> 00:22:57,280

what people often need is a little good

648

00:23:02,149 --> 00:22:57,919

advice

649

00:23:05,270 --> 00:23:02,159

can come from anybody

650

00:23:05,830 --> 00:23:05,280

who's not trying to harm you we don't

651
00:23:09,029 --> 00:23:05,840
need

652
00:23:11,750 --> 00:23:09,039
snake oil sales people selling

653
00:23:13,350 --> 00:23:11,760
people down the drain but we sure need

654
00:23:15,750 --> 00:23:13,360
people to keep

655
00:23:17,270 --> 00:23:15,760
relaying the message that there's

656
00:23:19,909 --> 00:23:17,280
nothing wrong with

657
00:23:21,270 --> 00:23:19,919
graduating from high school that there's

658
00:23:24,789 --> 00:23:21,280
nothing wrong

659
00:23:27,909 --> 00:23:24,799
with and this is going to

660
00:23:30,070 --> 00:23:27,919
inflamm some folks get ready there's

661
00:23:33,350 --> 00:23:30,080
nothing wrong with

662
00:23:36,630 --> 00:23:33,360
not making babies okay

663
00:23:39,990 --> 00:23:36,640

at 14 or 15 years of age

664

00:23:41,110 --> 00:23:40,000

because our data shows that you need to

665

00:23:43,830 --> 00:23:41,120

be

666

00:23:45,430 --> 00:23:43,840

well equipped and prepared to take care

667

00:23:48,950 --> 00:23:45,440

of those babies

668

00:23:51,590 --> 00:23:48,960

especially in a society where the

669

00:23:53,029 --> 00:23:51,600

social safety net is shrinking and

670

00:23:56,470 --> 00:23:53,039

disappearing

671

00:23:59,990 --> 00:23:56,480

as you mentioned in your introduction

672

00:24:03,430 --> 00:24:00,000

the disappearance of the american dream

673

00:24:05,590 --> 00:24:03,440

so we do need people inside of these

674

00:24:08,310 --> 00:24:05,600

communities working with young people

675

00:24:10,149 --> 00:24:08,320

keeping them on the straight and narrow

676

00:24:12,470 --> 00:24:10,159

far as i'm concerned far as we're

677

00:24:14,470 --> 00:24:12,480

concerned i don't care they can be from

678

00:24:16,549 --> 00:24:14,480

the philippines they can be from

679

00:24:19,590 --> 00:24:16,559

wherever as long as they

680

00:24:21,350 --> 00:24:19,600

are not looking to harm folks i'm going

681

00:24:23,350 --> 00:24:21,360

to stay away from the baby conversation

682

00:24:25,669 --> 00:24:23,360

but yeah well it's a difficult one but

683

00:24:27,990 --> 00:24:25,679

it's a real conversation but what i will

684

00:24:30,390 --> 00:24:28,000

say is one of the things i find

685

00:24:32,630 --> 00:24:30,400

really enlightening about teaching the

686

00:24:34,789 --> 00:24:32,640

book policing black bodies in a class in

687

00:24:38,630 --> 00:24:34,799

a diverse class of students

688

00:24:41,269 --> 00:24:38,640

is remembering that for the most part

689

00:24:43,430 --> 00:24:41,279

we're all educated in the same system so

690

00:24:45,510 --> 00:24:43,440

when we talk about the history

691

00:24:48,630 --> 00:24:45,520

of sort of how we got here and we talk

692

00:24:51,590 --> 00:24:48,640

about the constitution and we talk about

693

00:24:52,390 --> 00:24:51,600

all of the early forms of policing black

694

00:24:54,230 --> 00:24:52,400

bodies

695

00:24:55,430 --> 00:24:54,240

the black students are as surprised as

696

00:24:57,110 --> 00:24:55,440

the white students

697

00:24:58,710 --> 00:24:57,120

because that's not really taught

698

00:25:00,549 --> 00:24:58,720

anywhere a lot of students up

699

00:25:02,310 --> 00:25:00,559

every race tell me yeah i sort of heard

700

00:25:04,789 --> 00:25:02,320

about black history

701
00:25:05,750 --> 00:25:04,799
in school was from harriet tubman to

702
00:25:07,190 --> 00:25:05,760
martin luther king

703
00:25:09,669 --> 00:25:07,200
and that's kind of it you know the

704
00:25:11,990 --> 00:25:09,679
highlights and so i think it's

705
00:25:13,830 --> 00:25:12,000
also instructive to remember that with

706
00:25:14,870 --> 00:25:13,840
very few exceptions we all came through

707
00:25:17,750 --> 00:25:14,880
the same system

708
00:25:19,750 --> 00:25:17,760
which does not teach the kind of stuff

709
00:25:21,909 --> 00:25:19,760
that's important

710
00:25:24,630 --> 00:25:21,919
to understand these topics regardless of

711
00:25:27,669 --> 00:25:24,640
who your identity is

712
00:25:30,789 --> 00:25:27,679
i was teaching a course last semester

713
00:25:33,830 --> 00:25:30,799

with a lot of women from

714

00:25:35,190 --> 00:25:33,840

various parts of the world northern

715

00:25:38,470 --> 00:25:35,200

africa

716

00:25:41,669 --> 00:25:38,480

ecuador china

717

00:25:41,990 --> 00:25:41,679

bahamas i don't know it was just unusual

718

00:25:45,430 --> 00:25:42,000

mix

719

00:25:48,070 --> 00:25:45,440

of primarily women who

720

00:25:49,750 --> 00:25:48,080

came here from someplace else there were

721

00:25:50,870 --> 00:25:49,760

a couple of african-american women in

722

00:25:53,909 --> 00:25:50,880

the class as well

723

00:25:57,350 --> 00:25:53,919

who were born here

724

00:25:59,029 --> 00:25:57,360

and this was a class looking at various

725

00:26:02,470 --> 00:25:59,039

race and ethnic groups

726
00:26:06,149 --> 00:26:02,480
the sort of race and ethnicity 101

727
00:26:08,830 --> 00:26:06,159
you know who came over on the mayflower

728
00:26:09,990 --> 00:26:08,840
who came through ellis island which

729
00:26:13,590 --> 00:26:10,000
groups

730
00:26:14,390 --> 00:26:13,600
used various methodologies of upward

731
00:26:17,510 --> 00:26:14,400
mobility

732
00:26:20,230 --> 00:26:17,520
to enhance their

733
00:26:21,830 --> 00:26:20,240
situation socially economically

734
00:26:25,350 --> 00:26:21,840
politically

735
00:26:28,549 --> 00:26:25,360
and after two or three classes

736
00:26:29,990 --> 00:26:28,559
this young african-american woman pulls

737
00:26:33,190 --> 00:26:30,000
me aside

738
00:26:36,310 --> 00:26:33,200

and she says oh my gosh i

739

00:26:39,990 --> 00:26:36,320
never learned about these things

740

00:26:42,070 --> 00:26:40,000
and i mean she was on it

741

00:26:45,110 --> 00:26:42,080
i don't think she missed and this we got

742

00:26:47,350 --> 00:26:45,120
interrupted with covert 19 when they

743

00:26:49,990 --> 00:26:47,360
closed all the schools but up until the

744

00:26:52,630 --> 00:26:50,000
point we were pushed out

745

00:26:53,669 --> 00:26:52,640
she was sitting there bright eyed taking

746

00:26:56,230 --> 00:26:53,679
notes

747

00:26:57,669 --> 00:26:56,240
and i said to myself i'm thinking don't

748

00:27:00,149 --> 00:26:57,679
they learn this stuff

749

00:27:01,029 --> 00:27:00,159
nope i mean why aren't they

750

00:27:04,310 --> 00:27:01,039
knowledgeable

751

00:27:08,070 --> 00:27:04,320

about some of these basic facts

752

00:27:11,510 --> 00:27:08,080

and that's the problem schools buy

753

00:27:12,070 --> 00:27:11,520

textbooks from companies that the board

754

00:27:14,070 --> 00:27:12,080

or

755

00:27:15,190 --> 00:27:14,080

whatever whoever it is depending on what

756

00:27:17,110 --> 00:27:15,200

state

757

00:27:20,070 --> 00:27:17,120

approves and they want to make sure that

758

00:27:23,029 --> 00:27:20,080

this isn't in it and that isn't it and

759

00:27:24,950 --> 00:27:23,039

and these facts might be too hard for

760

00:27:27,029 --> 00:27:24,960

third and fourth graders and they strip

761

00:27:28,230 --> 00:27:27,039

out certain stuff and if the textbook

762

00:27:30,070 --> 00:27:28,240

company

763

00:27:31,750 --> 00:27:30,080

doesn't abide by the rules they don't

764

00:27:35,029 --> 00:27:31,760

get the contract

765

00:27:38,950 --> 00:27:35,039

now you're talking about politics

766

00:27:40,870 --> 00:27:38,960

but it interrupts education

767

00:27:42,470 --> 00:27:40,880

i'm sure you and your listeners have

768

00:27:44,149 --> 00:27:42,480

seen the data

769

00:27:45,909 --> 00:27:44,159

you look around the world and you look

770

00:27:49,590 --> 00:27:45,919

at where we are

771

00:27:52,549 --> 00:27:49,600

with mathematics science

772

00:27:53,669 --> 00:27:52,559

history we don't come close to some of

773

00:27:56,950 --> 00:27:53,679

these other

774

00:27:58,470 --> 00:27:56,960

countries and i'll say this and

775

00:28:00,549 --> 00:27:58,480

since we have a little bit of time i

776

00:28:03,190 --> 00:28:00,559

think this footnote will work

777

00:28:05,110 --> 00:28:03,200

we taught a summer course a couple of

778

00:28:08,870 --> 00:28:05,120

summers ago

779

00:28:12,630 --> 00:28:08,880

for young boys young girls teenagers

780

00:28:14,789 --> 00:28:12,640

who came from oh

781

00:28:17,110 --> 00:28:14,799

they came from the balkans they were

782

00:28:19,430 --> 00:28:17,120

high school kids on an exchange program

783

00:28:20,470 --> 00:28:19,440

for the state department and we taught a

784

00:28:23,430 --> 00:28:20,480

class with these

785

00:28:25,110 --> 00:28:23,440

kids in it and i'm thinking oh gosh how

786

00:28:27,269 --> 00:28:25,120

are we going to get through this

787

00:28:29,110 --> 00:28:27,279

and we took them through some of the

788

00:28:32,389 --> 00:28:29,120

stuff we're talking about now

789

00:28:37,110 --> 00:28:32,399

and we may have shown a clip from

790

00:28:41,029 --> 00:28:37,120

roots the first iteration of roots

791

00:28:44,389 --> 00:28:41,039

which we ended up buying the complete

792

00:28:47,029 --> 00:28:44,399

dvd set for one of their teachers to

793

00:28:49,590 --> 00:28:47,039

take back to the balkans because they

794

00:28:50,470 --> 00:28:49,600

they didn't have access to it my point

795

00:28:53,990 --> 00:28:50,480

is

796

00:28:57,269 --> 00:28:54,000

those young i'll just call them young

797

00:29:01,350 --> 00:28:57,279

people people were so

798

00:29:04,310 --> 00:29:01,360

up on u.s social history

799

00:29:04,870 --> 00:29:04,320

it was mind-boggling i mean i'm telling

800

00:29:08,149 --> 00:29:04,880

you

801
00:29:10,070 --> 00:29:08,159
mean

802
00:29:11,430 --> 00:29:10,080
we taught on the fourth of july so we

803
00:29:11,990 --> 00:29:11,440
asked the american students to talk

804
00:29:13,590 --> 00:29:12,000
about the history

805
00:29:15,669 --> 00:29:13,600
of the fourth of july it took about five

806
00:29:16,950 --> 00:29:15,679
minutes and we asked each of these kids

807
00:29:18,789 --> 00:29:16,960
to talk about the history of the

808
00:29:20,789 --> 00:29:18,799
independence in their countries

809
00:29:22,630 --> 00:29:20,799
and they went on and on for you know a

810
00:29:24,149 --> 00:29:22,640
half an hour citing

811
00:29:26,389 --> 00:29:24,159
things that had happened in the 15 and

812
00:29:28,710 --> 00:29:26,399
1600s and they just really ran circles

813
00:29:31,590 --> 00:29:28,720

around the american kids it was kind of

814

00:29:33,190 --> 00:29:31,600

pathetic absolutely unbelievable this is

815

00:29:35,190 --> 00:29:33,200

what we're up against

816

00:29:37,750 --> 00:29:35,200

and so when people say well i don't

817

00:29:40,389 --> 00:29:37,760

believe that or this is fake news

818

00:29:41,750 --> 00:29:40,399

i mean these numbers of deaths from

819

00:29:44,789 --> 00:29:41,760

covet

820

00:29:47,909 --> 00:29:44,799

are not fake news and yet

821

00:29:51,510 --> 00:29:47,919

if you can stand it night after night

822

00:29:53,510 --> 00:29:51,520

watching the news the numbers are deadly

823

00:29:55,909 --> 00:29:53,520

and then there'll always be a clip of

824

00:29:57,430 --> 00:29:55,919

some people in the parking lot somewhere

825

00:29:59,909 --> 00:29:57,440

coming out of a store

826

00:30:02,230 --> 00:29:59,919

and say i don't believe it i want my

827

00:30:03,830 --> 00:30:02,240

freedom why should i put on the mask

828

00:30:05,669 --> 00:30:03,840

right well it's tough to know what to

829

00:30:07,590 --> 00:30:05,679

believe these days because there are so

830

00:30:09,190 --> 00:30:07,600

many people who have an agenda behind

831

00:30:10,950 --> 00:30:09,200

the information they're putting out

832

00:30:12,549 --> 00:30:10,960

there's moneyed interests involved that

833

00:30:14,389 --> 00:30:12,559

have been here for a long time and it's

834

00:30:16,310 --> 00:30:14,399

like man maybe we should have

835

00:30:17,990 --> 00:30:16,320

uh restored some faith in our

836

00:30:19,669 --> 00:30:18,000

institutions before we had a crisis

837

00:30:20,789 --> 00:30:19,679

situation because that's where we are

838

00:30:23,110 --> 00:30:20,799

now and it's just

839

00:30:24,710 --> 00:30:23,120

chaos but we are really cruising along

840

00:30:26,950 --> 00:30:24,720

here and i wanted to dive into if we

841

00:30:29,110 --> 00:30:26,960

could a little bit of the deep history

842

00:30:30,710 --> 00:30:29,120

here because earl i've heard you in a

843

00:30:33,110 --> 00:30:30,720

previous interview

844

00:30:35,590 --> 00:30:33,120

say that there's always this debate is

845

00:30:37,430 --> 00:30:35,600

it race or is it class and it's actually

846

00:30:38,149 --> 00:30:37,440

just both it shouldn't be difficult to

847

00:30:40,710 --> 00:30:38,159

say that

848

00:30:42,310 --> 00:30:40,720

there are both there are things that

849

00:30:44,230 --> 00:30:42,320

keep poor people poor and there are

850

00:30:46,149 --> 00:30:44,240

things that keep black people poor

851
00:30:47,990 --> 00:30:46,159
and sometimes they overlap there is

852
00:30:50,230 --> 00:30:48,000
definitely a venn diagram there

853
00:30:51,669 --> 00:30:50,240
of a huge place in the middle that a lot

854
00:30:53,669 --> 00:30:51,679
of people fall into

855
00:30:54,710 --> 00:30:53,679
and so if we're going to talk about the

856
00:30:57,669 --> 00:30:54,720
history obviously

857
00:30:58,470 --> 00:30:57,679
we know a bit about slavery but we hear

858
00:31:01,430 --> 00:30:58,480
terms like

859
00:31:02,149 --> 00:31:01,440
jim crow or black codes and i'm not sure

860
00:31:04,630 --> 00:31:02,159
everyone

861
00:31:07,190 --> 00:31:04,640
really knows what those terms mean we

862
00:31:07,990 --> 00:31:07,200
see ghettos and inner cities today and

863
00:31:10,470 --> 00:31:08,000

people

864

00:31:12,549 --> 00:31:10,480

still have the thought of well why can't

865

00:31:14,470 --> 00:31:12,559

black communities just get it together

866

00:31:16,950 --> 00:31:14,480

slavery was a long time ago

867

00:31:18,070 --> 00:31:16,960

but there are a lot of institutionalized

868

00:31:20,149 --> 00:31:18,080

socioeconomic

869

00:31:21,750 --> 00:31:20,159

disadvantages when it comes to things

870

00:31:23,909 --> 00:31:21,760

like bank loans

871

00:31:26,070 --> 00:31:23,919

ownership of property education as you

872

00:31:28,230 --> 00:31:26,080

said and aggressive policing of course

873

00:31:30,789 --> 00:31:28,240

but when it comes to some of these less

874

00:31:32,470 --> 00:31:30,799

obvious mechanisms that work to keep

875

00:31:33,909 --> 00:31:32,480

black communities poor

876

00:31:35,590 --> 00:31:33,919

what are some of these factors and

877

00:31:37,110 --> 00:31:35,600

aspects of history that

878

00:31:39,509 --> 00:31:37,120

you think are important to highlight

879

00:31:42,789 --> 00:31:39,519

that are pretty unknown

880

00:31:45,590 --> 00:31:42,799

well the race class issue

881

00:31:46,630 --> 00:31:45,600

is very important because it plays out

882

00:31:50,630 --> 00:31:46,640

differently

883

00:31:54,470 --> 00:31:50,640

for different racial and ethnic groups

884

00:31:58,230 --> 00:31:54,480

we recognize in the u.s census

885

00:32:01,830 --> 00:31:58,240

five or six quote-unquote races

886

00:32:05,669 --> 00:32:01,840

and one or two ethnic groups

887

00:32:09,509 --> 00:32:05,679

ethnic groups who also have a quote race

888

00:32:12,310 --> 00:32:09,519

and as we explain all the time

889

00:32:13,430 --> 00:32:12,320

these things are not fixed they change

890

00:32:15,350 --> 00:32:13,440

and in fact

891

00:32:16,950 --> 00:32:15,360

if you follow the debate coming up to

892

00:32:19,990 --> 00:32:16,960

the next census

893

00:32:20,950 --> 00:32:20,000

there was this attempt to put in another

894

00:32:23,830 --> 00:32:20,960

category

895

00:32:25,269 --> 00:32:23,840

called it's meena and it did go in in

896

00:32:28,710 --> 00:32:25,279

2020 but it's out now

897

00:32:31,789 --> 00:32:28,720

oh okay middle eastern north africa

898

00:32:35,029 --> 00:32:31,799

north africa acronym

899

00:32:37,430 --> 00:32:35,039

m-e-n-a the last

900

00:32:38,149 --> 00:32:37,440

the last thing i saw about a week ago

901
00:32:41,350 --> 00:32:38,159
was

902
00:32:45,269 --> 00:32:41,360
the census pulled it back out and so

903
00:32:49,029 --> 00:32:45,279
those kinds of structural issues show us

904
00:32:52,950 --> 00:32:49,039
that race and ethnicity

905
00:32:56,789 --> 00:32:52,960
is kind of fluid it changes

906
00:32:59,269 --> 00:32:56,799
and it has changed over time so

907
00:33:00,630 --> 00:32:59,279
when you have a race class debate it's

908
00:33:04,630 --> 00:33:00,640
unfortunate that

909
00:33:07,029 --> 00:33:04,640
it's always an either or debate

910
00:33:08,310 --> 00:33:07,039
we don't see it that way it has to be

911
00:33:12,070 --> 00:33:08,320
connected

912
00:33:15,029 --> 00:33:12,080
because they're intertwined so

913
00:33:17,269 --> 00:33:15,039

a young white male just graduated from

914

00:33:20,310 --> 00:33:17,279

college

915

00:33:22,710 --> 00:33:20,320

just got a job this is hypothetical

916

00:33:24,549 --> 00:33:22,720

he's going to go off and make his way

917

00:33:28,230 --> 00:33:24,559

into the world

918

00:33:31,590 --> 00:33:28,240

to do that you got to have money

919

00:33:32,710 --> 00:33:31,600

and you got to have money to pay the

920

00:33:35,830 --> 00:33:32,720

rent

921

00:33:39,430 --> 00:33:35,840

you got to have money to put

922

00:33:42,310 --> 00:33:39,440

first month rent a month of security

923

00:33:44,230 --> 00:33:42,320

the utility companies that give you

924

00:33:48,230 --> 00:33:44,240

water and lights and

925

00:33:51,590 --> 00:33:48,240

electricity and of course cable

926

00:33:54,950 --> 00:33:51,600

when you look at that bill it is huge

927

00:33:58,149 --> 00:33:54,960

for somebody just getting off the ground

928

00:34:01,110 --> 00:33:58,159

now we know for the same

929

00:34:02,149 --> 00:34:01,120

work you take two people one white one

930

00:34:05,190 --> 00:34:02,159

black

931

00:34:07,110 --> 00:34:05,200

and we could put in different racial

932

00:34:08,389 --> 00:34:07,120

ethnic groups but i'll just keep it

933

00:34:11,669 --> 00:34:08,399

white and black

934

00:34:14,069 --> 00:34:11,679

we know for the same job it's clear even

935

00:34:16,069 --> 00:34:14,079

in our business in academe

936

00:34:17,589 --> 00:34:16,079

the white person is going to be paid

937

00:34:19,510 --> 00:34:17,599

more

938

00:34:21,589 --> 00:34:19,520

and so you ask the question why why is

939

00:34:22,389 --> 00:34:21,599

that what is the tax that's being levied

940

00:34:24,629 --> 00:34:22,399

here

941

00:34:26,149 --> 00:34:24,639

why are we paying the white person more

942

00:34:28,310 --> 00:34:26,159

and you know

943

00:34:30,069 --> 00:34:28,320

it depends on who you're talking to and

944

00:34:31,750 --> 00:34:30,079

where this is taking place

945

00:34:33,190 --> 00:34:31,760

but you'll get this well that's just the

946

00:34:36,389 --> 00:34:33,200

way it is

947

00:34:37,349 --> 00:34:36,399

so something is happening right from the

948

00:34:40,550 --> 00:34:37,359

jump

949

00:34:42,550 --> 00:34:40,560

so now these persons who are starting

950

00:34:44,550 --> 00:34:42,560

off making their way into the world

951
00:34:45,589 --> 00:34:44,560
there's various handicaps there's a

952
00:34:48,710 --> 00:34:45,599
price

953
00:34:50,550 --> 00:34:48,720
to be paid for being black later on you

954
00:34:53,990 --> 00:34:50,560
might want to buy a house

955
00:34:56,389 --> 00:34:54,000
now you have to have 20 30

956
00:34:57,190 --> 00:34:56,399
for the down payment you got to do this

957
00:34:59,270 --> 00:34:57,200
through the bank

958
00:35:00,870 --> 00:34:59,280
most people don't have that kind of

959
00:35:01,670 --> 00:35:00,880
money where they can just go and buy a

960
00:35:03,589 --> 00:35:01,680
house

961
00:35:06,230 --> 00:35:03,599
the bank's going to ask you all kinds of

962
00:35:09,510 --> 00:35:06,240
credit and a lot of those questions

963
00:35:11,349 --> 00:35:09,520

are tied up in history well for sure i

964

00:35:13,589 --> 00:35:11,359

mean i think that

965

00:35:15,349 --> 00:35:13,599

let's just stick with the example of

966

00:35:16,470 --> 00:35:15,359

buying a house because i think it's one

967

00:35:18,470 --> 00:35:16,480

of the most

968

00:35:19,670 --> 00:35:18,480

it's the most important thing that we do

969

00:35:23,430 --> 00:35:19,680

it's also one of the

970

00:35:26,470 --> 00:35:23,440

most illustrative of the kind of deep

971

00:35:28,390 --> 00:35:26,480

the inequalities that started hundreds

972

00:35:32,230 --> 00:35:28,400

of years ago right so

973

00:35:33,750 --> 00:35:32,240

if we just go back hundreds of years um

974

00:35:35,589 --> 00:35:33,760

white people could buy property

975

00:35:37,589 --> 00:35:35,599

including other people

976

00:35:38,710 --> 00:35:37,599

and they could use that property to

977

00:35:41,349 --> 00:35:38,720

leverage

978

00:35:43,670 --> 00:35:41,359

more property and more loans right so we

979

00:35:46,790 --> 00:35:43,680

talk about examples like

980

00:35:49,109 --> 00:35:46,800

john brown who founded brown university

981

00:35:51,109 --> 00:35:49,119

was a ship builder and he also owned

982

00:35:54,630 --> 00:35:51,119

people he was a slave holder

983

00:35:56,470 --> 00:35:54,640

and he could not only use those enslaved

984

00:35:57,430 --> 00:35:56,480

people to build the ships for free but

985

00:36:00,310 --> 00:35:57,440

he could also

986

00:36:02,710 --> 00:36:00,320

use those enslaved people as collateral

987

00:36:05,510 --> 00:36:02,720

to get more loans to build his business

988

00:36:07,589 --> 00:36:05,520

so now john brown and he did and john

989

00:36:09,109 --> 00:36:07,599

brown is super wealthy right and john

990

00:36:11,109 --> 00:36:09,119

brown was probably

991

00:36:13,190 --> 00:36:11,119

very smart and he probably worked really

992

00:36:14,950 --> 00:36:13,200

hard but part of the way that he amassed

993

00:36:17,109 --> 00:36:14,960

all that wealth was by owning other

994

00:36:18,230 --> 00:36:17,119

people who couldn't in turn own anything

995

00:36:21,190 --> 00:36:18,240

at all right

996

00:36:22,470 --> 00:36:21,200

and all of that wealth the part that he

997

00:36:23,990 --> 00:36:22,480

holds on to

998

00:36:25,470 --> 00:36:24,000

which we all try to hold on to some

999

00:36:27,589 --> 00:36:25,480

right gets passed down

1000

00:36:29,750 --> 00:36:27,599

intergenerationally and so when we think

1001
00:36:32,470 --> 00:36:29,760
about the fact that

1002
00:36:33,190 --> 00:36:32,480
you know even low-income poor white

1003
00:36:35,190 --> 00:36:33,200
people

1004
00:36:37,030 --> 00:36:35,200
still have 10 times more wealth than

1005
00:36:39,750 --> 00:36:37,040
low-income poor black people

1006
00:36:40,230 --> 00:36:39,760
the linchpin to most of that is owning a

1007
00:36:45,829 --> 00:36:40,240
home

1008
00:36:48,310 --> 00:36:45,839
a double-wide trailer in a rural

1009
00:36:50,150 --> 00:36:48,320
community that's isolated and poor

1010
00:36:51,670 --> 00:36:50,160
there's still some equity in that that

1011
00:36:54,710 --> 00:36:51,680
can be leveraged

1012
00:36:55,109 --> 00:36:54,720
to pay some college tuition or help a

1013
00:36:57,670 --> 00:36:55,119

kid

1014

00:36:59,670 --> 00:36:57,680

buy their own home or pay bail when you

1015

00:37:00,870 --> 00:36:59,680

get arrested and when we begin to

1016

00:37:03,670 --> 00:37:00,880

disentangle

1017

00:37:05,510 --> 00:37:03,680

all of that it doesn't mean that poor

1018

00:37:07,589 --> 00:37:05,520

white people aren't disadvantaged

1019

00:37:08,950 --> 00:37:07,599

this is where the race in class comes

1020

00:37:11,589 --> 00:37:08,960

together right

1021

00:37:13,109 --> 00:37:11,599

let me add here fast forward from back

1022

00:37:16,550 --> 00:37:13,119

then to now

1023

00:37:19,430 --> 00:37:16,560

2019 news day

1024

00:37:21,109 --> 00:37:19,440

i don't know if newsday is circulated as

1025

00:37:24,310 --> 00:37:21,119

far as san diego

1026
00:37:29,030 --> 00:37:24,320
but newsday is a long island new york

1027
00:37:32,390 --> 00:37:29,040
newspaper newsday did the classic

1028
00:37:34,550 --> 00:37:32,400
experiment using testers

1029
00:37:36,390 --> 00:37:34,560
to see if the housing market in long

1030
00:37:39,430 --> 00:37:36,400
island new york was open

1031
00:37:42,470 --> 00:37:39,440
to everybody and guess what that test

1032
00:37:46,310 --> 00:37:42,480
is so people have been doing it since

1033
00:37:50,069 --> 00:37:46,320
the passage of the 1964 civil rights act

1034
00:37:52,470 --> 00:37:50,079
newsday sent testers out a white family

1035
00:37:54,230 --> 00:37:52,480
a black family that kind of thing and

1036
00:37:57,109 --> 00:37:54,240
they came back

1037
00:37:58,950 --> 00:37:57,119
really really shocked at least they were

1038
00:38:02,310 --> 00:37:58,960

shocked i wasn't shocked

1039

00:38:02,950 --> 00:38:02,320

they came back shocked that the housing

1040

00:38:06,630 --> 00:38:02,960

market

1041

00:38:10,710 --> 00:38:06,640

is as segregated and covenant

1042

00:38:13,910 --> 00:38:10,720

as it was back in the 1940s 50s and 60s

1043

00:38:16,390 --> 00:38:13,920

this is 2019 experiment so

1044

00:38:18,150 --> 00:38:16,400

you can see where some people are locked

1045

00:38:18,950 --> 00:38:18,160

out of the market or they're sent to

1046

00:38:22,630 --> 00:38:18,960

certain

1047

00:38:23,829 --> 00:38:22,640

sub-markets zip codes where the houses

1048

00:38:25,589 --> 00:38:23,839

are gonna

1049

00:38:27,109 --> 00:38:25,599

definitely go underwater they're

1050

00:38:29,470 --> 00:38:27,119

overpriced

1051

00:38:31,589 --> 00:38:29,480

and all that stuff is being done

1052

00:38:33,670 --> 00:38:31,599

systematically

1053

00:38:34,950 --> 00:38:33,680

it's incredible it's absolutely

1054

00:38:37,270 --> 00:38:34,960

incredible

1055

00:38:38,710 --> 00:38:37,280

and i don't think i mean i'm sure whites

1056

00:38:40,870 --> 00:38:38,720

get charged

1057

00:38:42,550 --> 00:38:40,880

overpriced for houses overpriced for

1058

00:38:46,310 --> 00:38:42,560

cars but in

1059

00:38:48,710 --> 00:38:46,320

many of these research experiments it's

1060

00:38:49,910 --> 00:38:48,720

non-white who get the short end of this

1061

00:38:53,030 --> 00:38:49,920

stick

1062

00:38:54,069 --> 00:38:53,040

yes i understand and to me one of the

1063

00:38:56,310 --> 00:38:54,079

major problems

1064

00:38:57,430 --> 00:38:56,320

is that poor white people have been

1065

00:38:59,589 --> 00:38:57,440

conditioned to

1066

00:39:01,349 --> 00:38:59,599

identify more with the rockefellers or

1067

00:39:03,430 --> 00:39:01,359

the morgans than their fellow

1068

00:39:05,829 --> 00:39:03,440

struggling black counterparts and by the

1069

00:39:08,710 --> 00:39:05,839

same token

1070

00:39:10,310 --> 00:39:08,720

and wait we have an ideology in this

1071

00:39:11,190 --> 00:39:10,320

country that says if you're white you're

1072

00:39:13,829 --> 00:39:11,200

better than

1073

00:39:15,829 --> 00:39:13,839

everybody else now people say oh no you

1074

00:39:17,990 --> 00:39:15,839

know we're all equine that

1075

00:39:19,589 --> 00:39:18,000

with this covet and all this mess that's

1076

00:39:21,349 --> 00:39:19,599

going on with covert

1077

00:39:23,829 --> 00:39:21,359

and telling people whether we should

1078

00:39:26,390 --> 00:39:23,839

send our kids back to school tonight

1079

00:39:27,430 --> 00:39:26,400

there is now front page stories this

1080

00:39:30,550 --> 00:39:27,440

week

1081

00:39:33,910 --> 00:39:30,560

where white parents are coming into

1082

00:39:35,910 --> 00:39:33,920

quote-unquote pods

1083

00:39:39,030 --> 00:39:35,920

so that their kids can be taught by

1084

00:39:42,310 --> 00:39:39,040

private tutors quote-unquote teachers

1085

00:39:45,430 --> 00:39:42,320

and have made it clear

1086

00:39:49,750 --> 00:39:45,440

that essential workers

1087

00:39:53,589 --> 00:39:49,760

that's a code word essential workers

1088

00:39:56,550 --> 00:39:53,599

kids will not be allowed into their pods

1089

00:39:57,910 --> 00:39:56,560

you hear me now these are the people who

1090

00:40:01,430 --> 00:39:57,920

brought you that pizza

1091

00:40:02,950 --> 00:40:01,440

that you needed that chinese meal for

1092

00:40:05,030 --> 00:40:02,960

your family because you didn't want to

1093

00:40:05,750 --> 00:40:05,040

get covered these are the people who did

1094

00:40:09,510 --> 00:40:05,760

that

1095

00:40:13,109 --> 00:40:09,520

essential workers but now their kids

1096

00:40:15,589 --> 00:40:13,119

will not be allowed into these

1097

00:40:17,829 --> 00:40:15,599

pod circles that are growing up all over

1098

00:40:19,510 --> 00:40:17,839

the country especially in suburbs

1099

00:40:21,270 --> 00:40:19,520

i don't know if it's reached california

1100

00:40:22,950 --> 00:40:21,280

yet but it's definitely here on the east

1101
00:40:25,990 --> 00:40:22,960
coast

1102
00:40:29,190 --> 00:40:26,000
and this is where the legacy

1103
00:40:32,390 --> 00:40:29,200
of all these other systems

1104
00:40:32,950 --> 00:40:32,400
like chattel slavery i mean think how

1105
00:40:36,230 --> 00:40:32,960
deep it

1106
00:40:38,470 --> 00:40:36,240
is that i have to tell you

1107
00:40:40,390 --> 00:40:38,480
that the third president of the united

1108
00:40:43,430 --> 00:40:40,400
states owned people

1109
00:40:45,349 --> 00:40:43,440
not all of them did well he did because

1110
00:40:46,390 --> 00:40:45,359
he's more famous than so many others

1111
00:40:50,309 --> 00:40:46,400
george washington

1112
00:40:53,750 --> 00:40:50,319
jefferson was unfreaking believable

1113
00:40:56,309 --> 00:40:53,760

he owned people he reneged on promises

1114

00:40:59,430 --> 00:40:56,319

that he made to that woman he raped

1115

00:41:02,630 --> 00:40:59,440

and gave four or five kids with

1116

00:41:04,790 --> 00:41:02,640

and yet you lay that out in class and i

1117

00:41:08,630 --> 00:41:04,800

can tell you the dean

1118

00:41:11,190 --> 00:41:08,640

or somebody else will be calling you up

1119

00:41:11,670 --> 00:41:11,200

because you can't lay out that kind of

1120

00:41:15,430 --> 00:41:11,680

truth

1121

00:41:18,829 --> 00:41:15,440

of stuff that we

1122

00:41:20,950 --> 00:41:18,839

like to talk about around here the raw

1123

00:41:23,030 --> 00:41:20,960

stuff

1124

00:41:25,109 --> 00:41:23,040

so something i also just sort of learned

1125

00:41:27,349 --> 00:41:25,119

about in recent years is that there are

1126

00:41:29,030 --> 00:41:27,359

unknown aspects of history where black

1127

00:41:31,030 --> 00:41:29,040

communities did thrive

1128

00:41:32,950 --> 00:41:31,040

they used to call washington dc

1129

00:41:35,109 --> 00:41:32,960

chocolate city there was a thriving

1130

00:41:36,790 --> 00:41:35,119

black community in new york that the

1131

00:41:39,270 --> 00:41:36,800

elite leveled so they could have

1132

00:41:41,190 --> 00:41:39,280

central park seneca village and there

1133

00:41:43,510 --> 00:41:41,200

was a black wall street in tulsa

1134

00:41:44,230 --> 00:41:43,520

oklahoma which was dismantled after the

1135

00:41:46,309 --> 00:41:44,240

tulsa

1136

00:41:48,790 --> 00:41:46,319

race massacre what can be said about

1137

00:41:49,270 --> 00:41:48,800

these situations where black communities

1138

00:41:51,030 --> 00:41:49,280

did

1139

00:41:52,790 --> 00:41:51,040

quote unquote pull themselves up by

1140

00:41:55,190 --> 00:41:52,800

their bootstraps so to speak

1141

00:41:56,950 --> 00:41:55,200

only to be kicked back down to the

1142

00:41:58,230 --> 00:41:56,960

bottom rung of the ladder for those

1143

00:41:59,109 --> 00:41:58,240

people who say why can't they get it

1144

00:42:00,950 --> 00:41:59,119

together

1145

00:42:02,550 --> 00:42:00,960

slavery was a long time ago well here

1146

00:42:05,030 --> 00:42:02,560

are some examples where they

1147

00:42:06,870 --> 00:42:05,040

they did and then it was like nope gotta

1148

00:42:08,550 --> 00:42:06,880

knock you back down

1149

00:42:09,990 --> 00:42:08,560

no i mean i think those are such great

1150

00:42:12,390 --> 00:42:10,000

examples and i think

1151
00:42:14,790 --> 00:42:12,400
in many ways the whole argument of the

1152
00:42:18,309 --> 00:42:14,800
book policing black bodies

1153
00:42:19,349 --> 00:42:18,319
is about understanding that the criminal

1154
00:42:22,309 --> 00:42:19,359
justice system

1155
00:42:24,309 --> 00:42:22,319
is just the latest tool to use your

1156
00:42:27,109 --> 00:42:24,319
words to knock black people down

1157
00:42:30,069 --> 00:42:27,119
to keep them from forward progress you

1158
00:42:32,630 --> 00:42:30,079
know if you look at

1159
00:42:35,030 --> 00:42:32,640
and you mentioned several examples of

1160
00:42:39,109 --> 00:42:35,040
these historical facts

1161
00:42:41,510 --> 00:42:39,119
whether it's the black codes or jim crow

1162
00:42:43,109 --> 00:42:41,520
those systems came in place when

1163
00:42:44,790 --> 00:42:43,119

suddenly black people were starting to

1164

00:42:46,790 --> 00:42:44,800

get more freedom right so the first is

1165

00:42:49,589 --> 00:42:46,800

emancipation so suddenly

1166

00:42:50,470 --> 00:42:49,599

you have four million black people who

1167

00:42:53,430 --> 00:42:50,480

are free

1168

00:42:55,190 --> 00:42:53,440

that's pretty scary to white people who

1169

00:42:58,550 --> 00:42:55,200

were like oh my gosh right

1170

00:42:59,829 --> 00:42:58,560

what's gonna happen and not only afraid

1171

00:43:01,670 --> 00:42:59,839

physically but i think

1172

00:43:03,270 --> 00:43:01,680

fairly they were afraid they knew that

1173

00:43:04,950 --> 00:43:03,280

black people were hard workers because

1174

00:43:06,550 --> 00:43:04,960

they'd been extracting their labor for

1175

00:43:09,270 --> 00:43:06,560

hundreds of years right

1176
00:43:10,470 --> 00:43:09,280
and so they were afraid like wow if they

1177
00:43:11,670 --> 00:43:10,480
get a little bit of freedom what's going

1178
00:43:11,990 --> 00:43:11,680
to happen to me what's going to happen

1179
00:43:13,829 --> 00:43:12,000
next

1180
00:43:15,109 --> 00:43:13,839
and i think that that was especially

1181
00:43:17,430 --> 00:43:15,119
profound

1182
00:43:18,790 --> 00:43:17,440
to go back to your earlier point the

1183
00:43:20,950 --> 00:43:18,800
people the most afraid of

1184
00:43:23,510 --> 00:43:20,960
that were low-income whites right who

1185
00:43:26,550 --> 00:43:23,520
were also on the economic margins and so

1186
00:43:29,109 --> 00:43:26,560
the landed whites the plantation owners

1187
00:43:30,710 --> 00:43:29,119
co-opted low-income white people many of

1188
00:43:34,390 --> 00:43:30,720

whom were also sharecroppers

1189

00:43:36,710 --> 00:43:34,400

quite frankly into a race war right yes

1190

00:43:37,430 --> 00:43:36,720

a collusion against black people and

1191

00:43:40,550 --> 00:43:37,440

once that

1192

00:43:40,870 --> 00:43:40,560

happens it's sort of never been able to

1193

00:43:43,349 --> 00:43:40,880

be

1194

00:43:45,349 --> 00:43:43,359

disconnected so you know you move

1195

00:43:47,190 --> 00:43:45,359

forward and at that point you start

1196

00:43:48,870 --> 00:43:47,200

arresting black people for loitering so

1197

00:43:51,270 --> 00:43:48,880

you can put them in a plantation prison

1198

00:43:54,230 --> 00:43:51,280

so they can continue to pick cotton

1199

00:43:55,829 --> 00:43:54,240

that sort of plantation economy begins

1200

00:43:58,309 --> 00:43:55,839

to wear itself out a little bit

1201
00:44:00,390 --> 00:43:58,319
as industrialization moves forward and

1202
00:44:02,870 --> 00:44:00,400
then you have the system of jim crow

1203
00:44:04,230 --> 00:44:02,880
which frankly cost poor white people a

1204
00:44:05,109 --> 00:44:04,240
heck of a lot of money because

1205
00:44:07,990 --> 00:44:05,119
duplicating

1206
00:44:08,550 --> 00:44:08,000
every single institution even if it was

1207
00:44:20,309 --> 00:44:08,560
a

1208
00:44:23,349 --> 00:44:20,319
else

1209
00:44:26,390 --> 00:44:23,359
two movies but white people buy

1210
00:44:29,510 --> 00:44:26,400
into that as a way of sort of

1211
00:44:32,309 --> 00:44:29,520
marking and declaring their whiteness

1212
00:44:33,510 --> 00:44:32,319
you move forward and you know as we

1213
00:44:35,430 --> 00:44:33,520

argue in the book

1214

00:44:37,349 --> 00:44:35,440

the modern day criminal justice system

1215

00:44:39,430 --> 00:44:37,359

doesn't look anything like the criminal

1216

00:44:42,150 --> 00:44:39,440

justice system of 100 years ago

1217

00:44:43,430 --> 00:44:42,160

because jim crow kept black people for

1218

00:44:45,349 --> 00:44:43,440

the most part and you had some great

1219

00:44:47,430 --> 00:44:45,359

examples of black successes but

1220

00:44:49,589 --> 00:44:47,440

for the most part kept black people from

1221

00:44:51,990 --> 00:44:49,599

accessing the american dream

1222

00:44:53,270 --> 00:44:52,000

once the jim crow structure begins to

1223

00:44:55,109 --> 00:44:53,280

fall apart

1224

00:44:57,109 --> 00:44:55,119

something else comes into place and what

1225

00:44:58,150 --> 00:44:57,119

is it it's the criminal justice system

1226
00:45:01,349 --> 00:44:58,160
right so

1227
00:45:03,750 --> 00:45:01,359
it's sort of at every single turn

1228
00:45:04,790 --> 00:45:03,760
where black people begin to get some

1229
00:45:07,910 --> 00:45:04,800
power

1230
00:45:11,750 --> 00:45:07,920
the white you know supremacist

1231
00:45:15,829 --> 00:45:11,760
structure figures out a different way

1232
00:45:16,150 --> 00:45:15,839
look the modern example right now today

1233
00:45:19,510 --> 00:45:16,160
is

1234
00:45:22,470 --> 00:45:19,520
voter suppression okay

1235
00:45:24,150 --> 00:45:22,480
you have to make a law to allow people

1236
00:45:26,470 --> 00:45:24,160
to do something that we all

1237
00:45:28,550 --> 00:45:26,480
stand up in the first grade with you

1238
00:45:30,069 --> 00:45:28,560

know salute the flag and we're very

1239

00:45:33,270 --> 00:45:30,079

happy because

1240

00:45:35,910 --> 00:45:33,280

as citizens you can at least vote

1241

00:45:36,470 --> 00:45:35,920

regardless of your color blah blah blah

1242

00:45:39,030 --> 00:45:36,480

well

1243

00:45:40,550 --> 00:45:39,040

guess what doesn't work that way so you

1244

00:45:43,670 --> 00:45:40,560

fast forward today

1245

00:45:46,150 --> 00:45:43,680

and you have redistricting

1246

00:45:48,309 --> 00:45:46,160

gerrymandering gerrymandering you tell

1247

00:45:50,870 --> 00:45:48,319

people to go to the firehouse

1248

00:45:51,670 --> 00:45:50,880

it's gonna be open until nine o'clock to

1249

00:45:53,750 --> 00:45:51,680

vote

1250

00:45:55,109 --> 00:45:53,760

and the place is closed when they get

1251

00:45:58,150 --> 00:45:55,119

there

1252

00:46:01,990 --> 00:45:58,160

you got all that kind of crap going on

1253

00:46:05,349 --> 00:46:02,000

even with congress

1254

00:46:08,910 --> 00:46:05,359

fooling with the voting rights act

1255

00:46:11,990 --> 00:46:08,920

in 2020 so it is

1256

00:46:12,950 --> 00:46:12,000

unbelievable that these other kinds of

1257

00:46:15,750 --> 00:46:12,960

systems

1258

00:46:17,510 --> 00:46:15,760

are in place and if you're white and

1259

00:46:18,790 --> 00:46:17,520

this is a part of the discussion now

1260

00:46:21,109 --> 00:46:18,800

since the murder of

1261

00:46:23,109 --> 00:46:21,119

george floyd if you're white you never

1262

00:46:26,230 --> 00:46:23,119

had to think about those things

1263

00:46:28,710 --> 00:46:26,240

you never had to actually deeply

1264

00:46:29,349 --> 00:46:28,720

think about where am i going to go to

1265

00:46:31,750 --> 00:46:29,359

shop

1266

00:46:33,030 --> 00:46:31,760

when we don't have grocery stores in

1267

00:46:36,069 --> 00:46:33,040

these communities

1268

00:46:37,990 --> 00:46:36,079

in cities like chicago not in deep

1269

00:46:39,270 --> 00:46:38,000

rural mississippi even though they don't

1270

00:46:41,910 --> 00:46:39,280

have them there either

1271

00:46:42,870 --> 00:46:41,920

in the delta area where we did some

1272

00:46:45,750 --> 00:46:42,880

research

1273

00:46:47,190 --> 00:46:45,760

but in big cities like chicago you go

1274

00:46:50,630 --> 00:46:47,200

into new york

1275

00:46:52,470 --> 00:46:50,640

harlem is fashionable right now

1276
00:46:53,910 --> 00:46:52,480
i'm sure you've heard of harlem yeah of

1277
00:46:56,710 --> 00:46:53,920
course holland

1278
00:46:57,270 --> 00:46:56,720
parliament where you know blacks were

1279
00:46:59,589 --> 00:46:57,280
like

1280
00:47:00,309 --> 00:46:59,599
tulsa and some of these other places

1281
00:47:02,630 --> 00:47:00,319
right now

1282
00:47:03,910 --> 00:47:02,640
the gentrification movement in harlem is

1283
00:47:05,670 --> 00:47:03,920
unbelievable

1284
00:47:07,270 --> 00:47:05,680
similar to what happened with the

1285
00:47:10,390 --> 00:47:07,280
building of central park

1286
00:47:11,109 --> 00:47:10,400
people are being moved out whites and

1287
00:47:14,470 --> 00:47:11,119
others

1288
00:47:16,390 --> 00:47:14,480

but people with money are moving in

1289

00:47:18,150 --> 00:47:16,400

they're taking these old brownstones

1290

00:47:21,510 --> 00:47:18,160

they're fixing them up the places look

1291

00:47:25,910 --> 00:47:21,520

fabulous and all this just

1292

00:47:29,030 --> 00:47:25,920

keeps pushing a good sector

1293

00:47:30,390 --> 00:47:29,040

of the black population further and

1294

00:47:32,870 --> 00:47:30,400

further someplace else

1295

00:47:33,910 --> 00:47:32,880

in fact i'm not even sure where pushing

1296

00:47:36,790 --> 00:47:33,920

where

1297

00:47:37,750 --> 00:47:36,800

and it's deadly it's absolutely deadly

1298

00:47:39,349 --> 00:47:37,760

but i want to go back to a point you

1299

00:47:40,710 --> 00:47:39,359

made a minute ago about voting because

1300

00:47:43,589 --> 00:47:40,720

one of the things we talk about in the

1301
00:47:45,829 --> 00:47:43,599
book is felony disenfranchisement

1302
00:47:47,349 --> 00:47:45,839
and you know i don't know why whoever

1303
00:47:49,510 --> 00:47:47,359
thought up the idea that people with a

1304
00:47:51,589 --> 00:47:49,520
felony shouldn't be able to vote

1305
00:47:53,349 --> 00:47:51,599
but it's quite curious that felony

1306
00:47:53,990 --> 00:47:53,359
disenfranchisement becomes super

1307
00:47:55,990 --> 00:47:54,000
important

1308
00:47:58,309 --> 00:47:56,000
after the passage of the voting rights

1309
00:47:59,349 --> 00:47:58,319
act right so it's after that that you

1310
00:48:02,790 --> 00:47:59,359
start to

1311
00:48:03,829 --> 00:48:02,800
felonize possession of pretty low level

1312
00:48:05,670 --> 00:48:03,839
drugs

1313
00:48:07,430 --> 00:48:05,680

that black people use and pretty soon

1314

00:48:08,150 --> 00:48:07,440

you have huge swaths of the black

1315

00:48:09,990 --> 00:48:08,160

community

1316

00:48:13,030 --> 00:48:10,000

that have now do no longer have the

1317

00:48:16,069 --> 00:48:13,040

right to vote right just 30 or 40 years

1318

00:48:19,190 --> 00:48:16,079

after they got the right to vote

1319

00:48:20,069 --> 00:48:19,200

i don't think you can underestimate or

1320

00:48:22,230 --> 00:48:20,079

overestimate

1321

00:48:23,670 --> 00:48:22,240

i mean how important that is right it's

1322

00:48:26,549 --> 00:48:23,680

another tool

1323

00:48:28,230 --> 00:48:26,559

for keeping black people out of any

1324

00:48:29,829 --> 00:48:28,240

position of power i mean we talk about

1325

00:48:31,030 --> 00:48:29,839

in the book i talk about it in classes

1326

00:48:32,870 --> 00:48:31,040

all the time

1327

00:48:34,549 --> 00:48:32,880

forget about voting for the president

1328

00:48:37,190 --> 00:48:34,559

and there's some excellent work

1329

00:48:39,349 --> 00:48:37,200

about various presidential elections and

1330

00:48:41,510 --> 00:48:39,359

the role that voter disenfranchisement

1331

00:48:44,109 --> 00:48:41,520

played in that but when you

1332

00:48:45,990 --> 00:48:44,119

disenfranchise black people

1333

00:48:48,950 --> 00:48:46,000

disproportionately low income black

1334

00:48:51,270 --> 00:48:48,960

people that means in a precinct or

1335

00:48:52,710 --> 00:48:51,280

jurisdiction very few people in that

1336

00:48:53,030 --> 00:48:52,720

community are going to be able to pick

1337

00:49:02,950 --> 00:48:53,040

the

1338

00:49:04,790 --> 00:49:02,960

daily life

1339

00:49:06,790 --> 00:49:04,800

they're locked out of the political

1340

00:49:09,190 --> 00:49:06,800

apparatus

1341

00:49:11,190 --> 00:49:09,200

which contributes to you know the

1342

00:49:13,349 --> 00:49:11,200

devastation in those communities

1343

00:49:14,710 --> 00:49:13,359

and then you make examples out of

1344

00:49:16,309 --> 00:49:14,720

individuals

1345

00:49:17,990 --> 00:49:16,319

we generally don't talk about

1346

00:49:20,549 --> 00:49:18,000

individuals but

1347

00:49:23,109 --> 00:49:20,559

you make examples out of individuals and

1348

00:49:24,870 --> 00:49:23,119

i'll give you two of these examples

1349

00:49:26,470 --> 00:49:24,880

there's a black woman she's probably in

1350

00:49:29,910 --> 00:49:26,480

her upper 30s

1351

00:49:31,190 --> 00:49:29,920

she got out of prison she had no idea

1352

00:49:34,309 --> 00:49:31,200

how all these

1353

00:49:36,710 --> 00:49:34,319

laws work and she went and voted

1354

00:49:38,470 --> 00:49:36,720

do you remember that yeah and she's been

1355

00:49:40,549 --> 00:49:38,480

given a prison sentence

1356

00:49:42,309 --> 00:49:40,559

for voting she said she just didn't

1357

00:49:45,589 --> 00:49:42,319

understand the laws

1358

00:49:47,430 --> 00:49:45,599

then when you go back to the school to

1359

00:49:49,829 --> 00:49:47,440

prison pipeline

1360

00:49:51,030 --> 00:49:49,839

there's the headlines passing around

1361

00:49:53,589 --> 00:49:51,040

this week

1362

00:49:54,470 --> 00:49:53,599

of a young african-american female

1363

00:49:58,230 --> 00:49:54,480

student

1364

00:50:00,870 --> 00:49:58,240

who didn't do her online homework

1365

00:50:03,109 --> 00:50:00,880

virtual class she didn't do the homework

1366

00:50:06,230 --> 00:50:03,119

she's been incarcerated

1367

00:50:08,230 --> 00:50:06,240

what in a juvenile there you go so now

1368

00:50:09,990 --> 00:50:08,240

we're not doing the homework we've

1369

00:50:13,190 --> 00:50:10,000

criminalized voting

1370

00:50:14,630 --> 00:50:13,200

what's the charge oh probably truancy or

1371

00:50:15,750 --> 00:50:14,640

something like that yeah i can't i'd

1372

00:50:19,190 --> 00:50:15,760

have to look it up

1373

00:50:20,790 --> 00:50:19,200

geez but this is in the news this week

1374

00:50:22,309 --> 00:50:20,800

well you guys are making a lot of

1375

00:50:24,309 --> 00:50:22,319

excellent points and

1376

00:50:26,470 --> 00:50:24,319

angle i do really like that point that

1377

00:50:29,109 --> 00:50:26,480

the dirty secret is that the

1378

00:50:30,790 --> 00:50:29,119

people in the one percent have used poor

1379

00:50:33,030 --> 00:50:30,800

white people to focus

1380

00:50:34,150 --> 00:50:33,040

down on black communities instead of

1381

00:50:36,230 --> 00:50:34,160

focusing up

1382

00:50:38,549 --> 00:50:36,240

on the one percent that has half the

1383

00:50:40,309 --> 00:50:38,559

wealth of the entire nation

1384

00:50:42,309 --> 00:50:40,319

and it keeps us fighting amongst

1385

00:50:43,270 --> 00:50:42,319

ourselves and allows them to keep

1386

00:50:45,829 --> 00:50:43,280

running the show

1387

00:50:47,589 --> 00:50:45,839

i think that is an important aspect and

1388

00:50:50,870 --> 00:50:47,599

yes prisons are also

1389

00:50:52,790 --> 00:50:50,880

such cesspools because they have no

1390

00:50:55,270 --> 00:50:52,800

advocates if an ex-con

1391

00:50:57,109 --> 00:50:55,280

cannot vote cannot make any decisions

1392

00:50:58,150 --> 00:50:57,119

about the state of prisons then people

1393

00:51:02,069 --> 00:50:58,160

just ignore them

1394

00:51:03,510 --> 00:51:02,079

and then their labor and rape factories

1395

00:51:04,950 --> 00:51:03,520

really it's it's really cruel and

1396

00:51:06,950 --> 00:51:04,960

unusual punishment that

1397

00:51:07,990 --> 00:51:06,960

it's common knowledge that if you go to

1398

00:51:09,589 --> 00:51:08,000

prison well good luck

1399

00:51:11,190 --> 00:51:09,599

getting raped hope you like being raped

1400

00:51:13,670 --> 00:51:11,200

like that's messed up

1401
00:51:15,190 --> 00:51:13,680
and it's because no one's advocating for

1402
00:51:16,549 --> 00:51:15,200
the prison population but another thing

1403
00:51:17,750 --> 00:51:16,559
i wanted to try to fit in here was

1404
00:51:21,190 --> 00:51:17,760
prison labor

1405
00:51:22,549 --> 00:51:21,200
but it gets pretty gross when you

1406
00:51:24,950 --> 00:51:22,559
examine the details

1407
00:51:26,630 --> 00:51:24,960
you write about plantation prisons that

1408
00:51:28,790 --> 00:51:26,640
popped up after the civil war

1409
00:51:30,150 --> 00:51:28,800
that even in the 13th amendment it has a

1410
00:51:32,630 --> 00:51:30,160
loophole where it says

1411
00:51:33,510 --> 00:51:32,640
we're abolishing slavery and involuntary

1412
00:51:35,990 --> 00:51:33,520
servitude

1413
00:51:36,870 --> 00:51:36,000

except as a punishment for a crime so

1414

00:51:39,270 --> 00:51:36,880

what do they do

1415

00:51:41,510 --> 00:51:39,280

to quote your book there were laws that

1416

00:51:43,990 --> 00:51:41,520

allowed the police to arrest black men

1417

00:51:46,230 --> 00:51:44,000

for status offenses like loitering and

1418

00:51:47,670 --> 00:51:46,240

incarcerate them specifically at

1419

00:51:50,309 --> 00:51:47,680

plantation prisons

1420

00:51:52,309 --> 00:51:50,319

during planting and harvesting seasons

1421

00:51:54,230 --> 00:51:52,319

when the demand for this free black

1422

00:51:55,750 --> 00:51:54,240

labor increased dramatically

1423

00:51:57,589 --> 00:51:55,760

these same men were released

1424

00:51:59,190 --> 00:51:57,599

conveniently after the planting or

1425

00:52:01,670 --> 00:51:59,200

harvesting season ended

1426
00:52:03,589 --> 00:52:01,680
their labor extracted at no cost because

1427
00:52:03,990 --> 00:52:03,599
the state no longer wanted to pay to

1428
00:52:06,230 --> 00:52:04,000
house

1429
00:52:07,349 --> 00:52:06,240
and feed them and that is just one

1430
00:52:09,670 --> 00:52:07,359
aspect but

1431
00:52:11,270 --> 00:52:09,680
can you talk to us about how this soft

1432
00:52:13,589 --> 00:52:11,280
slavery continued

1433
00:52:16,069 --> 00:52:13,599
well on after the civil war and prison

1434
00:52:20,069 --> 00:52:16,079
labor is still going on today

1435
00:52:23,670 --> 00:52:20,079
well we have a beautiful example here

1436
00:52:24,710 --> 00:52:23,680
we put together a course we taught at a

1437
00:52:27,910 --> 00:52:24,720
very

1438
00:52:31,109 --> 00:52:27,920

private elite

1439

00:52:33,990 --> 00:52:31,119

liberal arts college for a long time and

1440

00:52:37,190 --> 00:52:34,000

we put together a course

1441

00:52:40,309 --> 00:52:37,200

in the summer specifically to

1442

00:52:43,510 --> 00:52:40,319

fight the notion that

1443

00:52:44,790 --> 00:52:43,520

students need to go overseas study

1444

00:52:47,829 --> 00:52:44,800

abroad

1445

00:52:49,510 --> 00:52:47,839

to learn something about culture

1446

00:52:50,870 --> 00:52:49,520

and we put together a course saying you

1447

00:52:52,470 --> 00:52:50,880

know darn it

1448

00:52:55,030 --> 00:52:52,480

you need to learn something about what's

1449

00:52:57,670 --> 00:52:55,040

going on in the united states

1450

00:52:58,069 --> 00:52:57,680

and so we put together this course

1451
00:53:01,190 --> 00:52:58,079
called

1452
00:53:02,630 --> 00:53:01,200
social stratification in the south and

1453
00:53:05,430 --> 00:53:02,640
people can google it

1454
00:53:07,589 --> 00:53:05,440
and they'll see social stratification in

1455
00:53:09,750 --> 00:53:07,599
the deep south

1456
00:53:11,910 --> 00:53:09,760
if they google it you'll see articles

1457
00:53:15,109 --> 00:53:11,920
written about the courses the unique

1458
00:53:17,109 --> 00:53:15,119
course with full credit

1459
00:53:18,549 --> 00:53:17,119
for the students who took the course we

1460
00:53:20,549 --> 00:53:18,559
got on a bus

1461
00:53:22,230 --> 00:53:20,559
and we went into the deep south we had

1462
00:53:23,030 --> 00:53:22,240
white students black students puerto

1463
00:53:26,069 --> 00:53:23,040

rican student

1464

00:53:29,349 --> 00:53:26,079

chinese student a real

1465

00:53:32,390 --> 00:53:29,359

mix of students men and women

1466

00:53:33,270 --> 00:53:32,400

and i'm gonna tell you something when

1467

00:53:37,349 --> 00:53:33,280

you hit

1468

00:53:40,790 --> 00:53:37,359

deep into louisiana mississippi

1469

00:53:43,990 --> 00:53:40,800

with that kind of a crowd you

1470

00:53:46,950 --> 00:53:44,000

attract attention so

1471

00:53:47,750 --> 00:53:46,960

we've taught this course like four times

1472

00:53:51,109 --> 00:53:47,760

but

1473

00:53:54,790 --> 00:53:51,119

the point is one part of that course

1474

00:53:59,109 --> 00:53:54,800

was to look at plantation prisons

1475

00:54:02,950 --> 00:53:59,119

and we ended up with a real neat

1476
00:54:06,549 --> 00:54:02,960
experience at parchman penitentiary

1477
00:54:10,230 --> 00:54:06,559
in the mississippi delta

1478
00:54:11,829 --> 00:54:10,240
and parchment is it's like 50 miles by

1479
00:54:14,950 --> 00:54:11,839
50 miles

1480
00:54:18,950 --> 00:54:14,960
unbelievable just unbelievable

1481
00:54:20,790 --> 00:54:18,960
prison farms and over the course of the

1482
00:54:24,710 --> 00:54:20,800
four times we taught it

1483
00:54:28,150 --> 00:54:24,720
every other year they moved into the

1484
00:54:30,470 --> 00:54:28,160
business of catfish farms

1485
00:54:32,870 --> 00:54:30,480
and if you know catfish farms were

1486
00:54:35,109 --> 00:54:32,880
lucrative throughout mississippi

1487
00:54:36,069 --> 00:54:35,119
and once the prison took up catfish

1488
00:54:38,309 --> 00:54:36,079

farming

1489

00:54:39,190 --> 00:54:38,319

and we write about this in a paper we

1490

00:54:42,710 --> 00:54:39,200

published

1491

00:54:45,030 --> 00:54:42,720

the private businesses went under

1492

00:54:46,549 --> 00:54:45,040

because they couldn't compete with free

1493

00:54:48,870 --> 00:54:46,559

labor

1494

00:54:50,870 --> 00:54:48,880

in walking around the town that

1495

00:54:54,150 --> 00:54:50,880

surrounds the prison

1496

00:54:56,710 --> 00:54:54,160

uh we could see prisoners in

1497

00:54:58,950 --> 00:54:56,720

striped uniforms the various uniforms

1498

00:55:02,309 --> 00:54:58,960

that said something about their status

1499

00:55:05,589 --> 00:55:02,319

we could see prisoners working in town

1500

00:55:08,950 --> 00:55:05,599

doing everything from cutting grass to

1501

00:55:10,950 --> 00:55:08,960

carpentry painting

1502

00:55:12,390 --> 00:55:10,960

in these little towns surrounding the

1503

00:55:19,829 --> 00:55:12,400

prison

1504

00:55:21,349 --> 00:55:19,839

so i want to give a couple of other

1505

00:55:24,390 --> 00:55:21,359

examples that i think are really

1506

00:55:26,710 --> 00:55:24,400

important for your listeners

1507

00:55:28,710 --> 00:55:26,720

we actually have no problem with inmates

1508

00:55:31,990 --> 00:55:28,720

working i think that inmate

1509

00:55:33,349 --> 00:55:32,000

work as opposed to labor is really

1510

00:55:35,589 --> 00:55:33,359

important

1511

00:55:37,109 --> 00:55:35,599

you know we've spent time in prisons

1512

00:55:37,510 --> 00:55:37,119

something that's not in the book but our

1513

00:55:39,589 --> 00:55:37,520

next

1514

00:55:41,190 --> 00:55:39,599

upcoming book which we'd love to talk to

1515

00:55:42,470 --> 00:55:41,200

you about you know when it finally comes

1516

00:55:45,589 --> 00:55:42,480

out in another year or two

1517

00:55:46,870 --> 00:55:45,599

is on solitary confinement and we spent

1518

00:55:48,870 --> 00:55:46,880

three summers doing

1519

00:55:50,309 --> 00:55:48,880

interviews and ethnography and solitary

1520

00:55:52,150 --> 00:55:50,319

literally we were in solitary

1521

00:55:53,670 --> 00:55:52,160

confinement units in a state prison

1522

00:55:55,270 --> 00:55:53,680

system

1523

00:55:57,430 --> 00:55:55,280

we're in favor of inmates having

1524

00:55:58,230 --> 00:55:57,440

opportunities to work many of them want

1525

00:56:00,870 --> 00:55:58,240

to work

1526
00:56:02,789 --> 00:56:00,880
it gives you something to do you can

1527
00:56:04,789 --> 00:56:02,799
learn some skills

1528
00:56:06,309 --> 00:56:04,799
for some folks those skills will even

1529
00:56:09,670 --> 00:56:06,319
translate into a job

1530
00:56:11,430 --> 00:56:09,680
after they get released certainly not at

1531
00:56:12,069 --> 00:56:11,440
parchment but in many prison systems

1532
00:56:15,270 --> 00:56:12,079
they earn

1533
00:56:17,910 --> 00:56:15,280
something you know which allows them to

1534
00:56:19,750 --> 00:56:17,920
buy some commissary items or you know

1535
00:56:23,190 --> 00:56:19,760
pay off a little bit of a finer fee

1536
00:56:26,789 --> 00:56:23,200
buy water so what we have a problem with

1537
00:56:29,829 --> 00:56:26,799
is the extraction of that labor

1538
00:56:31,589 --> 00:56:29,839

for no value so the example that

1539

00:56:33,430 --> 00:56:31,599

earl was starting to give about the

1540

00:56:35,030 --> 00:56:33,440

bottled water so we know someone in a

1541

00:56:36,630 --> 00:56:35,040

prison system in new york

1542

00:56:39,109 --> 00:56:36,640

who sews sweatshirts he works in a

1543

00:56:42,230 --> 00:56:39,119

sweatshirt shop and he makes 33 cents

1544

00:56:43,190 --> 00:56:42,240

an hour in the sweatshirt shop a bottle

1545

00:56:45,349 --> 00:56:43,200

of water

1546

00:56:46,710 --> 00:56:45,359

in the commissary is still a dollar just

1547

00:56:49,670 --> 00:56:46,720

like it would be a

1548

00:56:50,549 --> 00:56:49,680

giant or safeway or publix or any local

1549

00:56:52,870 --> 00:56:50,559

market

1550

00:56:55,349 --> 00:56:52,880

so he has to work three hours to earn

1551
00:56:57,030 --> 00:56:55,359
enough money to buy one bottle of water

1552
00:56:58,390 --> 00:56:57,040
that's what we have a problem with but

1553
00:57:00,230 --> 00:56:58,400
he has to buy the water

1554
00:57:01,430 --> 00:57:00,240
because the water and the cell is dirty

1555
00:57:03,670 --> 00:57:01,440
and gross

1556
00:57:04,789 --> 00:57:03,680
right so that's what we have a problem

1557
00:57:06,390 --> 00:57:04,799
with is that

1558
00:57:09,030 --> 00:57:06,400
you know we would challenge your

1559
00:57:11,990 --> 00:57:09,040
listeners to think would i be willing to

1560
00:57:14,069 --> 00:57:12,000
at a 10 an hour job work three hours to

1561
00:57:14,950 --> 00:57:14,079
buy a thirty dollar bottle of water that

1562
00:57:18,390 --> 00:57:14,960
would be absurd

1563
00:57:19,990 --> 00:57:18,400

right the fact that and you know we

1564

00:57:20,549 --> 00:57:20,000

detail in the book and in a classroom

1565

00:57:23,750 --> 00:57:20,559

and

1566

00:57:26,150 --> 00:57:23,760

again encourage your listeners if you

1567

00:57:27,109 --> 00:57:26,160

yeah if prison industries and especially

1568

00:57:30,069 --> 00:57:27,119

the state

1569

00:57:31,589 --> 00:57:30,079

system you know we can only speak about

1570

00:57:34,150 --> 00:57:31,599

the states that we've looked at

1571

00:57:36,390 --> 00:57:34,160

but most states function this way that

1572

00:57:38,870 --> 00:57:36,400

if you're a state agency you have to buy

1573

00:57:40,549 --> 00:57:38,880

furniture and cleaning supplies from the

1574

00:57:43,990 --> 00:57:40,559

local state

1575

00:57:45,829 --> 00:57:44,000

prison industry system so in virginia

1576

00:57:48,870 --> 00:57:45,839

it's called virginia correctional

1577

00:57:50,789 --> 00:57:48,880

enterprises vce for short

1578

00:57:52,470 --> 00:57:50,799

and we talk about in the book being new

1579

00:57:53,430 --> 00:57:52,480

to the university and you go through

1580

00:57:54,470 --> 00:57:53,440

training about how

1581

00:57:56,789 --> 00:57:54,480

you know you have to learn to buy

1582

00:57:58,870 --> 00:57:56,799

furniture and all that stuff

1583

00:58:00,390 --> 00:57:58,880

that you would have to do in a job and

1584

00:58:02,230 --> 00:58:00,400

if you don't think about you just say oh

1585

00:58:03,990 --> 00:58:02,240

we buy the furniture from vce if you

1586

00:58:05,670 --> 00:58:04,000

don't dig underneath that you probably

1587

00:58:06,950 --> 00:58:05,680

don't even realize you're buying it from

1588

00:58:08,789 --> 00:58:06,960

a prison system

1589

00:58:12,069 --> 00:58:08,799

so we decided to investigate a little

1590

00:58:14,470 --> 00:58:12,079

bit of virginia correctional enterprises

1591

00:58:15,589 --> 00:58:14,480

we sat in the library at this particular

1592

00:58:17,829 --> 00:58:15,599

university

1593

00:58:19,190 --> 00:58:17,839

and opened up the catalog for furniture

1594

00:58:20,549 --> 00:58:19,200

that you can buy from virginia

1595

00:58:22,710 --> 00:58:20,559

correctional enterprises

1596

00:58:24,309 --> 00:58:22,720

and we could literally see the very

1597

00:58:26,230 --> 00:58:24,319

chairs that we were sitting in

1598

00:58:28,150 --> 00:58:26,240

and the chairs retailed for six hundred

1599

00:58:30,309 --> 00:58:28,160

dollars apiece

1600

00:58:32,069 --> 00:58:30,319

someone working in the free market

1601
00:58:33,589 --> 00:58:32,079
making furniture would make around

1602
00:58:37,109 --> 00:58:33,599
between eighteen and twenty two dollars

1603
00:58:39,349 --> 00:58:37,119
an hour inmates make 54 cents an hour

1604
00:58:41,190 --> 00:58:39,359
and so they're not paid you know they

1605
00:58:42,309 --> 00:58:41,200
have to work what two hours to get a

1606
00:58:45,109 --> 00:58:42,319
bottle of water

1607
00:58:45,430 --> 00:58:45,119
but the chair still retails at 600 bucks

1608
00:58:48,870 --> 00:58:45,440
right

1609
00:58:52,230 --> 00:58:48,880
it's not like it retails for

1610
00:58:53,829 --> 00:58:52,240
a thousand percent less just because you

1611
00:58:56,309 --> 00:58:53,839
didn't pay the laborer

1612
00:58:57,829 --> 00:58:56,319
an equivalent wage right so you work in

1613
00:58:59,510 --> 00:58:57,839

a state organization

1614

00:59:00,789 --> 00:58:59,520

the students love these stories because

1615

00:59:01,990 --> 00:59:00,799

we go go look at your dorm room

1616

00:59:05,030 --> 00:59:02,000

furniture

1617

00:59:07,670 --> 00:59:05,040

you'll figure out that someone was paid

1618

00:59:09,910 --> 00:59:07,680

54 cents an hour to make that furniture

1619

00:59:11,270 --> 00:59:09,920

and the university had to pay the same

1620

00:59:13,990 --> 00:59:11,280

that they would pay at ikea

1621

00:59:14,630 --> 00:59:14,000

right that's what we have a problem with

1622

00:59:18,390 --> 00:59:14,640

yeah

1623

00:59:21,750 --> 00:59:18,400

industries making tons of money off

1624

00:59:24,150 --> 00:59:21,760

mostly black people's free labor right

1625

00:59:25,670 --> 00:59:24,160

right and there is an old phrase

1626

00:59:28,230 --> 00:59:25,680

something to the degree of

1627

00:59:29,910 --> 00:59:28,240

a child who doesn't feel included in the

1628

00:59:32,950 --> 00:59:29,920

village will burn it down

1629

00:59:34,789 --> 00:59:32,960

just to feel its warmth and i've always

1630

00:59:35,109 --> 00:59:34,799

liked that because it's like you have to

1631

00:59:37,990 --> 00:59:35,119

give

1632

00:59:39,030 --> 00:59:38,000

people a path you can't just ignore them

1633

00:59:41,270 --> 00:59:39,040

and give them no

1634

00:59:42,789 --> 00:59:41,280

options because for your own safety

1635

00:59:45,109 --> 00:59:42,799

that's a bad policy

1636

00:59:46,390 --> 00:59:45,119

because people need to feel like they

1637

00:59:48,470 --> 00:59:46,400

have some hope

1638

00:59:50,390 --> 00:59:48,480

or they're just gonna be willing to take

1639

00:59:51,750 --> 00:59:50,400

you out with them you know if all i have

1640

00:59:52,390 --> 00:59:51,760

is prison well i'm gonna take you out

1641

00:59:53,990 --> 00:59:52,400

with me

1642

00:59:55,430 --> 00:59:54,000

and it's like it's a real chaotic

1643

00:59:58,630 --> 00:59:55,440

situation to have

1644

01:00:01,349 --> 00:59:58,640

people who do not feel as if there's

1645

01:00:03,030 --> 01:00:01,359

any way to succeed it's like backing a

1646

01:00:05,430 --> 01:00:03,040

scared animal into a corner they're just

1647

01:00:07,109 --> 01:00:05,440

gonna lash out because why not

1648

01:00:09,109 --> 01:00:07,119

i love your description because it

1649

01:00:10,470 --> 01:00:09,119

really resonated with what we saw and

1650

01:00:11,190 --> 01:00:10,480

what we've learned about solitary

1651
01:00:14,789 --> 01:00:11,200
confinement

1652
01:00:15,829 --> 01:00:14,799
so a lot of people might be surprised or

1653
01:00:18,069 --> 01:00:15,839
grossed out

1654
01:00:19,270 --> 01:00:18,079
to know sometimes inmates in solitary

1655
01:00:22,309 --> 01:00:19,280
confinement will

1656
01:00:26,150 --> 01:00:22,319
throw their bodily fluids and stuff on

1657
01:00:28,789 --> 01:00:26,160
guards on cos and why would you do that

1658
01:00:30,470 --> 01:00:28,799
it's gross it's disgusting but when you

1659
01:00:32,150 --> 01:00:30,480
think about what you just said

1660
01:00:33,589 --> 01:00:32,160
if that's the only thing they can

1661
01:00:36,549 --> 01:00:33,599
control they'll

1662
01:00:37,670 --> 01:00:36,559
do it to feel some sense of control

1663
01:00:39,510 --> 01:00:37,680

right

1664

01:00:41,109 --> 01:00:39,520

yeah i think that your point is a

1665

01:00:43,270 --> 01:00:41,119

hundred percent right on and

1666

01:00:44,230 --> 01:00:43,280

and if you couple this question of

1667

01:00:47,670 --> 01:00:44,240

prison labor

1668

01:00:48,789 --> 01:00:47,680

with a discussion of bail and fines and

1669

01:00:51,030 --> 01:00:48,799

fees

1670

01:00:52,390 --> 01:00:51,040

you know 20 to 30 percent of people who

1671

01:00:54,150 --> 01:00:52,400

are incarcerated today

1672

01:00:56,390 --> 01:00:54,160

are there because they can't pay bail or

1673

01:00:59,589 --> 01:00:56,400

they can't pay a finer fee

1674

01:01:00,230 --> 01:00:59,599

if you gave them a pathway by working in

1675

01:01:02,710 --> 01:01:00,240

the kitchen

1676

01:01:04,150 --> 01:01:02,720

or answering the phone for the d.o.t as

1677

01:01:07,030 --> 01:01:04,160

they do in new york

1678

01:01:07,990 --> 01:01:07,040

or making a license plate or something

1679

01:01:10,870 --> 01:01:08,000

to earn money

1680

01:01:12,150 --> 01:01:10,880

so that they could pay off that debt i

1681

01:01:13,589 --> 01:01:12,160

would think you would probably get some

1682

01:01:16,069 --> 01:01:13,599

good work out of folks

1683

01:01:16,710 --> 01:01:16,079

they would be motivated but at 30 cents

1684

01:01:19,109 --> 01:01:16,720

an hour

1685

01:01:20,390 --> 01:01:19,119

you'll never ever and that's at the high

1686

01:01:22,630 --> 01:01:20,400

end of the pay scale

1687

01:01:23,750 --> 01:01:22,640

i mean a lot of people are making 10 12

1688

01:01:26,230 --> 01:01:23,760

cents an hour

1689

01:01:27,589 --> 01:01:26,240

how hard are you gonna work to get out

1690

01:01:31,109 --> 01:01:27,599

of debt

1691

01:01:32,789 --> 01:01:31,119

it's not motivating right right exactly

1692

01:01:34,710 --> 01:01:32,799

i agree with you and so we don't have a

1693

01:01:35,510 --> 01:01:34,720

ton of time left i wanted to leave some

1694

01:01:37,589 --> 01:01:35,520

space for

1695

01:01:39,670 --> 01:01:37,599

solutions of course a lot of this stuff

1696

01:01:41,750 --> 01:01:39,680

will just be hypothetical because

1697

01:01:43,190 --> 01:01:41,760

we don't really have uh the decision

1698

01:01:45,750 --> 01:01:43,200

making power

1699

01:01:47,589 --> 01:01:45,760

that we might want but this systemic

1700

01:01:49,030 --> 01:01:47,599

racial inequality has been going on in

1701
01:01:51,030 --> 01:01:49,040
america for as long as

1702
01:01:52,870 --> 01:01:51,040
we've had black and white people and

1703
01:01:53,990 --> 01:01:52,880
these poverty traps we've talked about

1704
01:01:56,150 --> 01:01:54,000
affect us all

1705
01:01:57,829 --> 01:01:56,160
how do we even approach lasting

1706
01:02:01,190 --> 01:01:57,839
solutions

1707
01:02:03,750 --> 01:02:01,200
without furthering the divide and this

1708
01:02:05,910 --> 01:02:03,760
is always where we end and this is where

1709
01:02:08,069 --> 01:02:05,920
you know this is where it's hard but

1710
01:02:10,069 --> 01:02:08,079
we're better at describing the problems

1711
01:02:11,510 --> 01:02:10,079
i would say there's sort of two tracks

1712
01:02:13,190 --> 01:02:11,520
one is

1713
01:02:14,789 --> 01:02:13,200

we have got to talk honestly about our

1714

01:02:16,309 --> 01:02:14,799

racial history

1715

01:02:19,029 --> 01:02:16,319

and not pretend it didn't happen or

1716

01:02:20,630 --> 01:02:19,039

pretend that it ended 400 years ago

1717

01:02:23,190 --> 01:02:20,640

i think we have to be honest about that

1718

01:02:25,589 --> 01:02:23,200

and we have to look at these

1719

01:02:27,910 --> 01:02:25,599

embedded systems that allowed certain

1720

01:02:30,069 --> 01:02:27,920

people to make money and amass wealth

1721

01:02:32,309 --> 01:02:30,079

and other people not to like that's an

1722

01:02:34,150 --> 01:02:32,319

important part of the conversation

1723

01:02:36,150 --> 01:02:34,160

we can't move forward until we talk

1724

01:02:37,910 --> 01:02:36,160

about that but when it comes to the

1725

01:02:40,230 --> 01:02:37,920

criminal justice system

1726

01:02:41,829 --> 01:02:40,240

i think some things that would alleviate

1727

01:02:44,150 --> 01:02:41,839

the outcomes if not

1728

01:02:45,829 --> 01:02:44,160

the you know root causes i think some of

1729

01:02:47,109 --> 01:02:45,839

the things that would alleviate some of

1730

01:02:49,430 --> 01:02:47,119

the outcomes

1731

01:02:50,789 --> 01:02:49,440

would be things like decriminalizing a

1732

01:02:53,029 --> 01:02:50,799

lot of drugs

1733

01:02:55,029 --> 01:02:53,039

that's happening we lock up about half a

1734

01:02:56,710 --> 01:02:55,039

million people a year

1735

01:02:58,710 --> 01:02:56,720

twenty percent of the prison population

1736

01:03:02,230 --> 01:02:58,720

is there for low-level drug possession

1737

01:03:04,710 --> 01:03:02,240

crazy that's crazy right so that's one

1738

01:03:06,309 --> 01:03:04,720

20 to 30 percent are in jail or prison

1739

01:03:07,829 --> 01:03:06,319

of people who are incarcerated are in

1740

01:03:08,710 --> 01:03:07,839

jail or prison because they can't pay

1741

01:03:10,789 --> 01:03:08,720

bail

1742

01:03:12,710 --> 01:03:10,799

and yet every study and we have

1743

01:03:13,190 --> 01:03:12,720

colleagues doing this work every study

1744

01:03:16,390 --> 01:03:13,200

that's

1745

01:03:18,789 --> 01:03:16,400

been done suggests that like 99.9

1746

01:03:20,390 --> 01:03:18,799

of people who are charged show back up

1747

01:03:23,990 --> 01:03:20,400

when they're supposed to

1748

01:03:26,069 --> 01:03:24,000

so eliminating bail money bail for the

1749

01:03:28,309 --> 01:03:26,079

vast majority of cases i mean maybe you

1750

01:03:31,029 --> 01:03:28,319

don't send the axe murderer back out

1751
01:03:32,230 --> 01:03:31,039
on the street but you know we're locking

1752
01:03:33,029 --> 01:03:32,240
up people who've never been proven

1753
01:03:35,670 --> 01:03:33,039
guilty

1754
01:03:37,270 --> 01:03:35,680
they've never been convicted of a crime

1755
01:03:41,109 --> 01:03:37,280
we need to rethink

1756
01:03:41,589 --> 01:03:41,119
the use of police we don't go near the

1757
01:03:44,950 --> 01:03:41,599
whole

1758
01:03:47,829 --> 01:03:44,960
question of defund get rid of the police

1759
01:03:49,589 --> 01:03:47,839
but we think you need to rethink the use

1760
01:03:51,910 --> 01:03:49,599
of police we saw something the other day

1761
01:03:54,950 --> 01:03:51,920
where police were going to

1762
01:03:58,150 --> 01:03:54,960
go after people who came into the state

1763
01:03:59,829 --> 01:03:58,160

oh where is the quarantine

1764

01:04:02,309 --> 01:03:59,839

they say well you don't need police for

1765

01:04:06,470 --> 01:04:02,319

that we need to also

1766

01:04:09,510 --> 01:04:06,480

get really serious about

1767

01:04:13,910 --> 01:04:09,520

space travel

1768

01:04:18,950 --> 01:04:16,870

think about all the money that's spent

1769

01:04:22,309 --> 01:04:18,960

on space travel

1770

01:04:25,270 --> 01:04:22,319

and i don't think we can name five

1771

01:04:26,069 --> 01:04:25,280

things that we've gotten in return for

1772

01:04:28,950 --> 01:04:26,079

this

1773

01:04:30,230 --> 01:04:28,960

we need to get out of afghanistan we

1774

01:04:33,349 --> 01:04:30,240

need to stop

1775

01:04:35,270 --> 01:04:33,359

flying jets over the ball stadium

1776

01:04:37,190 --> 01:04:35,280

you know how much money it costs to put

1777

01:04:39,670 --> 01:04:37,200

five of those blue birds

1778

01:04:40,630 --> 01:04:39,680

that fly over this blue angels over the

1779

01:04:43,190 --> 01:04:40,640

stadium

1780

01:04:43,829 --> 01:04:43,200

i mean it's unbelievable the cost for

1781

01:04:46,069 --> 01:04:43,839

that

1782

01:04:47,750 --> 01:04:46,079

we need to stop doing the we would get

1783

01:04:48,710 --> 01:04:47,760

out of war get out of the business of

1784

01:04:50,630 --> 01:04:48,720

war

1785

01:04:51,750 --> 01:04:50,640

you know let the afghanis go and do

1786

01:04:54,390 --> 01:04:51,760

their thing

1787

01:04:54,950 --> 01:04:54,400

we need to get out of that particular

1788

01:04:59,430 --> 01:04:54,960

business

1789

01:05:01,910 --> 01:04:59,440

yes it ruins lives men and now women

1790

01:05:03,029 --> 01:05:01,920

get tied up in that and then when they

1791

01:05:05,029 --> 01:05:03,039

get back home

1792

01:05:06,470 --> 01:05:05,039

they can't get the medical care that

1793

01:05:09,430 --> 01:05:06,480

they need

1794

01:05:11,190 --> 01:05:09,440

the va hospital is the worst hospital

1795

01:05:14,230 --> 01:05:11,200

system on the earth

1796

01:05:15,349 --> 01:05:14,240

clean all that mess up we had lunch with

1797

01:05:17,750 --> 01:05:15,359

a student

1798

01:05:19,270 --> 01:05:17,760

former student who worked at walter reed

1799

01:05:22,390 --> 01:05:19,280

hospital

1800

01:05:24,630 --> 01:05:22,400

and here's the description

1801
01:05:25,910 --> 01:05:24,640
i don't know if you pay attention to the

1802
01:05:28,069 --> 01:05:25,920
race track

1803
01:05:29,829 --> 01:05:28,079
where they run horses but not right now

1804
01:05:31,589 --> 01:05:29,839
but when they have horse races the

1805
01:05:33,829 --> 01:05:31,599
belmont and all that

1806
01:05:35,990 --> 01:05:33,839
there's something called the backtrack

1807
01:05:38,069 --> 01:05:36,000
or something like that

1808
01:05:39,270 --> 01:05:38,079
and this is where all the attendants

1809
01:05:41,190 --> 01:05:39,280
live

1810
01:05:42,390 --> 01:05:41,200
this is where all the people that clean

1811
01:05:44,309 --> 01:05:42,400
up the horse crap

1812
01:05:45,910 --> 01:05:44,319
live this is where the people who walk

1813
01:05:49,029 --> 01:05:45,920

the horses live

1814

01:05:51,990 --> 01:05:49,039

and in many of these back tracks these

1815

01:05:53,510 --> 01:05:52,000

are some of the worst slums you've ever

1816

01:05:56,710 --> 01:05:53,520

seen

1817

01:05:59,750 --> 01:05:56,720

no heat no air conditioning

1818

01:06:01,990 --> 01:05:59,760

people sleeping on cots and yet

1819

01:06:03,349 --> 01:06:02,000

when the race comes out oh my gosh

1820

01:06:07,190 --> 01:06:03,359

people got on these big

1821

01:06:10,309 --> 01:06:07,200

hats they're sipping mint juleps

1822

01:06:12,390 --> 01:06:10,319

running these horses in the ground this

1823

01:06:13,349 --> 01:06:12,400

is the kind of stuff that needs to come

1824

01:06:16,390 --> 01:06:13,359

to a halt

1825

01:06:19,670 --> 01:06:16,400

yes you know put this money

1826

01:06:22,630 --> 01:06:19,680

put all this wealth to use

1827

01:06:24,789 --> 01:06:22,640

to take care of people i mean good god

1828

01:06:26,150 --> 01:06:24,799

you couldn't give people more than 5.75

1829

01:06:27,910 --> 01:06:26,160

cents a day for food

1830

01:06:29,510 --> 01:06:27,920

in food stamps i mean what are they

1831

01:06:31,670 --> 01:06:29,520

going to do eat themselves today

1832

01:06:32,630 --> 01:06:31,680

yeah right well there's a lot of people

1833

01:06:35,829 --> 01:06:32,640

that talk about

1834

01:06:37,190 --> 01:06:35,839

food stamps itself being a kind of a

1835

01:06:39,990 --> 01:06:37,200

conspiracy to

1836

01:06:41,349 --> 01:06:40,000

support only the corporate food

1837

01:06:42,630 --> 01:06:41,359

companies because like you said the

1838

01:06:43,190 --> 01:06:42,640

farmers market they don't have the

1839

01:06:47,190 --> 01:06:43,200

machine

1840

01:06:49,510 --> 01:06:47,200

you know walmart's got it

1841

01:06:50,390 --> 01:06:49,520

right yeah kraft macaroni and cheese you

1842

01:06:53,270 --> 01:06:50,400

can purchase

1843

01:06:54,789 --> 01:06:53,280

you know yep wonder bread all these

1844

01:06:57,029 --> 01:06:54,799

things that are bad for us

1845

01:06:58,230 --> 01:06:57,039

and corporate controlled because they

1846

01:06:59,910 --> 01:06:58,240

know they're crushing

1847

01:07:01,990 --> 01:06:59,920

the middle and lower class so they're

1848

01:07:03,190 --> 01:07:02,000

like all right let's put our lobbyists

1849

01:07:04,950 --> 01:07:03,200

in the government to give

1850

01:07:06,950 --> 01:07:04,960

people some money that they can only

1851
01:07:08,950 --> 01:07:06,960
selectively use on our products give it

1852
01:07:10,309 --> 01:07:08,960
right back to us and feel as if we're

1853
01:07:12,150 --> 01:07:10,319
doing something for them

1854
01:07:14,549 --> 01:07:12,160
that's the other thing get rid of these

1855
01:07:17,109 --> 01:07:14,559
lobby organizations

1856
01:07:18,309 --> 01:07:17,119
what's that thing in 13 oh alec do you

1857
01:07:21,750 --> 01:07:18,319
know about alec

1858
01:07:24,789 --> 01:07:21,760
no oh alec is a

1859
01:07:25,750 --> 01:07:24,799
it's like a super lobby group that pulls

1860
01:07:29,190 --> 01:07:25,760
together

1861
01:07:32,069 --> 01:07:29,200
it's an organization of politicians and

1862
01:07:34,789 --> 01:07:32,079
corporations and some corporations that

1863
01:07:38,230 --> 01:07:34,799

have well walmart recently left alec

1864

01:07:38,950 --> 01:07:38,240

but lots of corporations are in alec and

1865

01:07:43,270 --> 01:07:38,960

they write

1866

01:07:45,910 --> 01:07:43,280

bills for politicians

1867

01:07:47,670 --> 01:07:45,920

and so the bill might be something like

1868

01:07:49,430 --> 01:07:47,680

a lot of second amendment bills come out

1869

01:07:49,910 --> 01:07:49,440

of alec because there's a lot of money

1870

01:07:54,309 --> 01:07:49,920

made

1871

01:07:56,390 --> 01:07:54,319

in selling ammunition for example

1872

01:07:58,069 --> 01:07:56,400

yeah you got to check out alec and your

1873

01:07:58,549 --> 01:07:58,079

listeners should check it out because

1874

01:08:00,950 --> 01:07:58,559

it's

1875

01:08:02,789 --> 01:08:00,960

they literally write the bills that

1876

01:08:04,549 --> 01:08:02,799

politicians bring to the floor and they

1877

01:08:06,150 --> 01:08:04,559

do it at both the national level and

1878

01:08:07,829 --> 01:08:06,160

also at the state level

1879

01:08:09,270 --> 01:08:07,839

it's a really fascinating way in which

1880

01:08:11,190 --> 01:08:09,280

you're propping up these

1881

01:08:13,510 --> 01:08:11,200

businesses through this legislative

1882

01:08:16,550 --> 01:08:13,520

system that appears to be

1883

01:08:17,510 --> 01:08:16,560

free and equal to all of us but clearly

1884

01:08:20,390 --> 01:08:17,520

isn't

1885

01:08:21,910 --> 01:08:20,400

right man there is a tangled web of

1886

01:08:23,590 --> 01:08:21,920

corruption out there and it's hard to

1887

01:08:25,510 --> 01:08:23,600

unravel at all

1888

01:08:28,149 --> 01:08:25,520

some solutions that you mentioned the

1889

01:08:30,470 --> 01:08:28,159

book that i liked well of course you say

1890

01:08:32,470 --> 01:08:30,480

we should pass laws that prohibit making

1891

01:08:34,229 --> 01:08:32,480

money off policing there should be no

1892

01:08:35,669 --> 01:08:34,239

finances involved at all

1893

01:08:37,669 --> 01:08:35,679

because obviously that's where you get

1894

01:08:39,269 --> 01:08:37,679

corruption and you incentivize

1895

01:08:41,030 --> 01:08:39,279

putting more people in jail and

1896

01:08:42,229 --> 01:08:41,040

ticketing more people you can't

1897

01:08:43,510 --> 01:08:42,239

do that because it's going to get

1898

01:08:44,070 --> 01:08:43,520

slanted and it's going to get out of

1899

01:08:46,309 --> 01:08:44,080

control

1900

01:08:48,390 --> 01:08:46,319

as it is you've also talked about

1901

01:08:51,749 --> 01:08:48,400

dismantling the private prison system

1902

01:08:53,910 --> 01:08:51,759

definitely pro on that and

1903

01:08:55,430 --> 01:08:53,920

all felony disenfranchisement laws need

1904

01:08:57,110 --> 01:08:55,440

to be immediately repealed and this one

1905

01:08:59,189 --> 01:08:57,120

was pretty creative you say

1906

01:09:01,030 --> 01:08:59,199

attorneys should be required to hold

1907

01:09:02,470 --> 01:09:01,040

malpractice insurance and those

1908

01:09:04,470 --> 01:09:02,480

wrongfully convicted

1909

01:09:06,149 --> 01:09:04,480

should have the right to sue for damages

1910

01:09:06,630 --> 01:09:06,159

i really like that i've actually thought

1911

01:09:08,630 --> 01:09:06,640

that

1912

01:09:09,990 --> 01:09:08,640

police officers should have a form of

1913

01:09:11,669 --> 01:09:10,000

malpractice insurance

1914

01:09:13,030 --> 01:09:11,679

if you're killing a bunch of people

1915

01:09:14,470 --> 01:09:13,040

you're going to get priced out it

1916

01:09:15,430 --> 01:09:14,480

doesn't matter what the police union

1917

01:09:16,789 --> 01:09:15,440

wants to protect

1918

01:09:18,950 --> 01:09:16,799

doesn't matter what the police chief

1919

01:09:20,630 --> 01:09:18,960

wants to protect if you get insurance a

1920

01:09:22,550 --> 01:09:20,640

third-party insurance company involved

1921

01:09:24,950 --> 01:09:22,560

who only cares about those numbers

1922

01:09:26,870 --> 01:09:24,960

you will be priced out and we can reward

1923

01:09:28,390 --> 01:09:26,880

the good officers who will make a living

1924

01:09:29,269 --> 01:09:28,400

wage because they've done the right

1925

01:09:31,269 --> 01:09:29,279

thing so

1926

01:09:34,630 --> 01:09:31,279

i like that idea but i've never heard it

1927

01:09:37,309 --> 01:09:34,640

applied to attorneys that's creative

1928

01:09:39,590 --> 01:09:37,319

i like your idea of police officers

1929

01:09:42,870 --> 01:09:39,600

prosecutors

1930

01:09:47,030 --> 01:09:42,880

are never held accountable

1931

01:09:49,669 --> 01:09:47,040

for anything and there needs to be a way

1932

01:09:52,550 --> 01:09:49,679

to hold these prosecutors accountable

1933

01:09:56,390 --> 01:09:52,560

especially the ones that hide evidence

1934

01:10:00,310 --> 01:09:56,400

you know cheat lie set up these

1935

01:10:02,149 --> 01:10:00,320

phony grand juries take the secrecy out

1936

01:10:03,189 --> 01:10:02,159

of the grand jury process what's the big

1937

01:10:05,830 --> 01:10:03,199

deal

1938

01:10:07,910 --> 01:10:05,840

we want to know how these people see

1939

01:10:11,910 --> 01:10:07,920

what they've been asked to look at

1940

01:10:15,430 --> 01:10:11,920

but we never know and stop the killology

1941

01:10:15,990 --> 01:10:15,440

training of the police take them out of

1942

01:10:19,110 --> 01:10:16,000

combat

1943

01:10:20,229 --> 01:10:19,120

boots take away the long rifles take

1944

01:10:23,350 --> 01:10:20,239

away the you know

1945

01:10:26,709 --> 01:10:23,360

cargo pants and just have them

1946

01:10:29,669 --> 01:10:26,719

serving they're not soldiers look

1947

01:10:31,590 --> 01:10:29,679

i mean we see the soldiers in portland

1948

01:10:33,910 --> 01:10:31,600

in terms of what's happening there

1949

01:10:36,070 --> 01:10:33,920

and many many many police forces

1950

01:10:38,950 --> 01:10:36,080

including ferguson

1951

01:10:39,910 --> 01:10:38,960

show up as if they're in iraq or

1952

01:10:42,390 --> 01:10:39,920

somewhere

1953

01:10:44,630 --> 01:10:42,400

yes and i know we're running out of time

1954

01:10:46,550 --> 01:10:44,640

but just thinking about

1955

01:10:48,630 --> 01:10:46,560

like mentioned a little bit ago we spent

1956

01:10:50,470 --> 01:10:48,640

time doing research in solitary

1957

01:10:51,110 --> 01:10:50,480

confinement units in a huge prison

1958

01:10:53,910 --> 01:10:51,120

system

1959

01:10:55,350 --> 01:10:53,920

in a rural state that has suffered a lot

1960

01:10:58,070 --> 01:10:55,360

of economic

1961

01:10:58,790 --> 01:10:58,080

downturn and if you live in one of those

1962

01:11:01,270 --> 01:10:58,800

states and

1963

01:11:03,669 --> 01:11:01,280

you know rust belt states are an example

1964

01:11:06,630 --> 01:11:03,679

of those states ohio

1965

01:11:08,709 --> 01:11:06,640

pennsylvania parts of new york you know

1966

01:11:09,910 --> 01:11:08,719

a coal mine or a steel mill shuts and

1967

01:11:11,910 --> 01:11:09,920

you build a prison

1968

01:11:13,030 --> 01:11:11,920

what kind of economic development is

1969

01:11:14,870 --> 01:11:13,040

that and

1970

01:11:16,310 --> 01:11:14,880

what does that say about our country

1971

01:11:17,669 --> 01:11:16,320

that we think that

1972

01:11:19,430 --> 01:11:17,679

that's the way that we should lift

1973

01:11:20,310 --> 01:11:19,440

people out of poverty is to build a

1974

01:11:21,830 --> 01:11:20,320

prison

1975

01:11:23,669 --> 01:11:21,840

lock some of them up and make the rest

1976

01:11:27,270 --> 01:11:23,679

of them the keepers of the gate

1977

01:11:30,630 --> 01:11:27,280

and no other country does that and

1978

01:11:34,070 --> 01:11:30,640

all these wardens have gone to

1979

01:11:36,070 --> 01:11:34,080

norway yep switzerland

1980

01:11:37,990 --> 01:11:36,080

and they get on tv and they say oh my

1981

01:11:39,590 --> 01:11:38,000

gosh you know they treat people in

1982

01:11:42,950 --> 01:11:39,600

prison in these places

1983

01:11:46,149 --> 01:11:42,960

like human beings they want them to be

1984

01:11:48,709 --> 01:11:46,159

better people when they get out

1985

01:11:50,470 --> 01:11:48,719

when they're released right there hasn't

1986

01:11:53,030 --> 01:11:50,480

been and this has been going on

1987

01:11:54,790 --> 01:11:53,040

for a long time now there hasn't been

1988

01:11:57,750 --> 01:11:54,800

one thing that i can see

1989

01:12:00,470 --> 01:11:57,760

we can see that has been brought back

1990

01:12:03,510 --> 01:12:00,480

from those visitations

1991

01:12:07,189 --> 01:12:03,520

and implied here in the united states

1992

01:12:08,149 --> 01:12:07,199

not one right getting sent to prison is

1993

01:12:10,229 --> 01:12:08,159

just devastating

1994

01:12:11,350 --> 01:12:10,239

for a person and there's just no path

1995

01:12:14,149 --> 01:12:11,360

back in america

1996

01:12:14,870 --> 01:12:14,159

very sad there is none i mean pelican

1997

01:12:18,709 --> 01:12:14,880

bay

1998

01:12:19,669 --> 01:12:18,719

out where you are closed their solitary

1999

01:12:22,790 --> 01:12:19,679

units

2000

01:12:25,669 --> 01:12:22,800

quote unquote on paper

2001
01:12:27,510 --> 01:12:25,679
and rename those cells something else

2002
01:12:27,910 --> 01:12:27,520
administrative segregation and they're

2003
01:12:30,310 --> 01:12:27,920
still

2004
01:12:33,590 --> 01:12:30,320
solitary cells i mean it's that kind of

2005
01:12:37,270 --> 01:12:33,600
nonsense that's going on

2006
01:12:37,750 --> 01:12:37,280
man well so many problems so little time

2007
01:12:39,910 --> 01:12:37,760
but

2008
01:12:41,669 --> 01:12:39,920
i do think we covered a lot of ground

2009
01:12:43,830 --> 01:12:41,679
definitely glad we could highlight

2010
01:12:45,669 --> 01:12:43,840
aspects of our racial history that don't

2011
01:12:46,390 --> 01:12:45,679
get into the conversation as often as

2012
01:12:48,550 --> 01:12:46,400
they should

2013
01:12:51,270 --> 01:12:48,560

i'm glad we could talk about poverty

2014

01:12:51,910 --> 01:12:51,280

traps that people of all races can get

2015

01:12:55,750 --> 01:12:51,920

stuck in

2016

01:12:58,630 --> 01:12:55,760

and can unite around trying to improve

2017

01:12:59,990 --> 01:12:58,640

and i commend you guys for focusing on

2018

01:13:03,030 --> 01:13:00,000

something that is so

2019

01:13:04,709 --> 01:13:03,040

raw before we go do remind the people of

2020

01:13:05,669 --> 01:13:04,719

your work that you've done together the

2021

01:13:07,189 --> 01:13:05,679

website and

2022

01:13:09,510 --> 01:13:07,199

anywhere else that they should follow up

2023

01:13:10,709 --> 01:13:09,520

to dive deeper into your work

2024

01:13:14,510 --> 01:13:10,719

yeah that would be great i think the

2025

01:13:19,470 --> 01:13:16,830

www.smithandhattery.com so it's

2026

01:13:22,229 --> 01:13:19,480

s-m-i-t-h-a-n

2027

01:13:24,790 --> 01:13:22,239

h-a-t-t-e-r-y dot com

2028

01:13:25,510 --> 01:13:24,800

we have a blog that's pretty active we

2029

01:13:27,270 --> 01:13:25,520

have all

2030

01:13:28,790 --> 01:13:27,280

see all of the books that we have you

2031

01:13:30,550 --> 01:13:28,800

can arrange if you want to

2032

01:13:32,149 --> 01:13:30,560

invite us to speak on a program like

2033

01:13:33,669 --> 01:13:32,159

this so we're really grateful for the

2034

01:13:35,830 --> 01:13:33,679

opportunity

2035

01:13:37,590 --> 01:13:35,840

and yeah thank you very much for the

2036

01:13:37,990 --> 01:13:37,600

exposure and the conversation it's been

2037

01:13:40,310 --> 01:13:38,000

really

2038

01:13:41,350 --> 01:13:40,320

awesome yeah beautiful thank you thank

2039

01:13:43,990 --> 01:13:41,360

you very much

2040

01:13:45,669 --> 01:13:44,000

and thank you guys i appreciate the time

2041

01:13:47,510 --> 01:13:45,679

and all your credentials are very

2042

01:13:49,669 --> 01:13:47,520

impressive for little old me

2043

01:13:51,669 --> 01:13:49,679

and a lot of good information do take

2044

01:13:56,470 --> 01:13:51,679

care and keep fighting the good fight

2045

01:14:00,870 --> 01:13:58,790

all right all right all right smith and

2046

01:14:03,510 --> 01:14:00,880

hattery for the win

2047

01:14:05,270 --> 01:14:03,520

i thought that was a real enjoyable

2048

01:14:07,669 --> 01:14:05,280

conversation

2049

01:14:08,870 --> 01:14:07,679

i appreciate their approach of hey let's

2050

01:14:11,910 --> 01:14:08,880

just talk about this

2051
01:14:14,229 --> 01:14:11,920
it's raw it's uncomfortable we will have

2052
01:14:16,070 --> 01:14:14,239
some differences of opinion

2053
01:14:17,910 --> 01:14:16,080
but a lot of this stuff does just need

2054
01:14:20,390 --> 01:14:17,920
to be talked about

2055
01:14:21,030 --> 01:14:20,400
you know i like that if we keep letting

2056
01:14:23,830 --> 01:14:21,040
things go

2057
01:14:25,350 --> 01:14:23,840
unattended then we don't do anything to

2058
01:14:26,790 --> 01:14:25,360
fix them

2059
01:14:29,270 --> 01:14:26,800
that said i'm sure there will be

2060
01:14:31,590 --> 01:14:29,280
listeners who saw this episode pop up

2061
01:14:33,590 --> 01:14:31,600
and they think it's gonna be a bit

2062
01:14:35,910 --> 01:14:33,600
overkill given that we just had

2063
01:14:37,510 --> 01:14:35,920

angela j davis here talking about very

2064

01:14:39,910 --> 01:14:37,520

similar things

2065

01:14:41,350 --> 01:14:39,920

i get that but i did it for a couple of

2066

01:14:43,189 --> 01:14:41,360

reasons

2067

01:14:45,350 --> 01:14:43,199

one when i want to cover a subject

2068

01:14:47,990 --> 01:14:45,360

sometimes i send out several emails and

2069

01:14:50,390 --> 01:14:48,000

i might hear back from just one person

2070

01:14:52,070 --> 01:14:50,400

and that was the case here but then dr

2071

01:14:54,070 --> 01:14:52,080

hattery ended up getting back to me a

2072

01:14:56,070 --> 01:14:54,080

few weeks later

2073

01:14:57,910 --> 01:14:56,080

and i thought you know i still want to

2074

01:14:58,229 --> 01:14:57,920

do this because when i talked to angela

2075

01:15:02,790 --> 01:14:58,239

j

2076

01:15:05,669 --> 01:15:02,800

wanted to keep the conversation

2077

01:15:07,750 --> 01:15:05,679

on the criminal justice system and

2078

01:15:11,350 --> 01:15:07,760

prosecutors of course and rightfully so

2079

01:15:13,630 --> 01:15:11,360

it is her expertise i understand that

2080

01:15:16,390 --> 01:15:13,640

but i felt like we left a lot of

2081

01:15:18,149 --> 01:15:16,400

socioeconomic and structural elements

2082

01:15:21,430 --> 01:15:18,159

that really needed to be folded in

2083

01:15:24,229 --> 01:15:21,440

off the table and i feel better now

2084

01:15:25,189 --> 01:15:24,239

about covering the full picture or at

2085

01:15:27,990 --> 01:15:25,199

least a more

2086

01:15:29,750 --> 01:15:28,000

complete picture because i think smith

2087

01:15:31,350 --> 01:15:29,760

and hattery are pretty strong when it

2088

01:15:33,430 --> 01:15:31,360

comes to talking about those other

2089

01:15:36,310 --> 01:15:33,440

elements that make american life more

2090

01:15:38,790 --> 01:15:36,320

challenging for some of us especially in

2091

01:15:41,669 --> 01:15:38,800

the history which is really

2092

01:15:42,709 --> 01:15:41,679

what i wanted to focus on because i'm

2093

01:15:45,350 --> 01:15:42,719

personally

2094

01:15:47,270 --> 01:15:45,360

a lot less interested in a deep and

2095

01:15:50,310 --> 01:15:47,280

thorough conversation about

2096

01:15:53,590 --> 01:15:50,320

ethnic categories and their fluidity

2097

01:15:55,189 --> 01:15:53,600

or i guess race philosophy because i

2098

01:15:56,390 --> 01:15:55,199

just don't really know what to do with

2099

01:16:01,270 --> 01:15:56,400

that

2100

01:16:03,189 --> 01:16:01,280

the system has done to black communities

2101

01:16:05,990 --> 01:16:03,199

that are pretty shocking

2102

01:16:07,830 --> 01:16:06,000

i mentioned some of them in my intro and

2103

01:16:10,070 --> 01:16:07,840

of course we all know about

2104

01:16:11,110 --> 01:16:10,080

a situation like waco but what if it was

2105

01:16:13,110 --> 01:16:11,120

an attack

2106

01:16:14,390 --> 01:16:13,120

that only hit a black community would

2107

01:16:17,510 --> 01:16:14,400

you know

2108

01:16:19,510 --> 01:16:17,520

well look into the tulsa race massacre

2109

01:16:21,350 --> 01:16:19,520

in fact just let me read you the quick

2110

01:16:23,830 --> 01:16:21,360

version from wikipedia

2111

01:16:25,750 --> 01:16:23,840

the tulsa race massacre also called the

2112

01:16:29,310 --> 01:16:25,760

tulsa race riot

2113

01:16:32,630 --> 01:16:29,320

took place on may 31st and june 1st

2114

01:16:35,110 --> 01:16:32,640

1921 when mobs of white residents

2115

01:16:36,790 --> 01:16:35,120

many of them deputized and given weapons

2116

01:16:39,110 --> 01:16:36,800

by city officials

2117

01:16:40,229 --> 01:16:39,120

attacked black residents and businesses

2118

01:16:43,350 --> 01:16:40,239

of the greenwood

2119

01:16:45,430 --> 01:16:43,360

district in tulsa oklahoma it has been

2120

01:16:48,310 --> 01:16:45,440

called the single worst incident of

2121

01:16:50,870 --> 01:16:48,320

racial violence in american history

2122

01:16:52,470 --> 01:16:50,880

the attack carried out on the ground and

2123

01:16:55,510 --> 01:16:52,480

from private aircraft

2124

01:16:57,350 --> 01:16:55,520

destroyed more than 35 square blocks of

2125

01:16:59,510 --> 01:16:57,360

the district

2126
01:17:01,750 --> 01:16:59,520
at that time the wealthiest black

2127
01:17:03,750 --> 01:17:01,760
community in the united states known as

2128
01:17:05,830 --> 01:17:03,760
black wall street

2129
01:17:08,149 --> 01:17:05,840
more than 800 people were admitted to

2130
01:17:10,630 --> 01:17:08,159
hospitals and as many as 6 000

2131
01:17:12,149 --> 01:17:10,640
black residents were interned in large

2132
01:17:15,110 --> 01:17:12,159
facilities

2133
01:17:16,550 --> 01:17:15,120
the oklahoma bureau of vital statistics

2134
01:17:19,430 --> 01:17:16,560
officially recorded

2135
01:17:21,750 --> 01:17:19,440
36 dead but other sources have put the

2136
01:17:23,430 --> 01:17:21,760
number well into the hundreds

2137
01:17:25,350 --> 01:17:23,440
i mean i didn't even know about that

2138
01:17:27,750 --> 01:17:25,360

until fairly recently

2139

01:17:29,830 --> 01:17:27,760

and there's some serious conspiratorial

2140

01:17:30,630 --> 01:17:29,840

black history that i wish we were more

2141

01:17:34,070 --> 01:17:30,640

aware of

2142

01:17:36,070 --> 01:17:34,080

in conspiracy culture so today was an

2143

01:17:37,910 --> 01:17:36,080

attempt to get more into that

2144

01:17:40,070 --> 01:17:37,920

more into the poverty trap as well

2145

01:17:42,870 --> 01:17:40,080

something less racial in nature

2146

01:17:43,430 --> 01:17:42,880

but also important to understand i think

2147

01:17:46,470 --> 01:17:43,440

dr

2148

01:17:48,470 --> 01:17:46,480

hattery nailed it when she mentioned how

2149

01:17:50,229 --> 01:17:48,480

the lower and middle class workers have

2150

01:17:51,350 --> 01:17:50,239

been conditioned to think in terms of

2151
01:17:53,750 --> 01:17:51,360
black and white

2152
01:17:55,110 --> 01:17:53,760
just like blue and red and that these

2153
01:17:57,990 --> 01:17:55,120
are the key divisions that

2154
01:17:59,669 --> 01:17:58,000
keep the system intact i absolutely

2155
01:18:01,830 --> 01:17:59,679
think that's true the elite throw

2156
01:18:03,270 --> 01:18:01,840
poor white people a quarter and pour

2157
01:18:05,350 --> 01:18:03,280
black people a dime

2158
01:18:06,630 --> 01:18:05,360
and we spend all our time arguing about

2159
01:18:09,990 --> 01:18:06,640
that 15 cents

2160
01:18:12,630 --> 01:18:10,000
you know also getting into the prison

2161
01:18:13,910 --> 01:18:12,640
industrial complex and reconfigured

2162
01:18:17,430 --> 01:18:13,920
slave labor and

2163
01:18:18,709 --> 01:18:17,440

plantation prisons that stuff is exactly

2164

01:18:21,990 --> 01:18:18,719

what i had in mind too

2165

01:18:24,149 --> 01:18:22,000

so that was also a good section

2166

01:18:26,390 --> 01:18:24,159

so i liked it hopefully those of us who

2167

01:18:28,950 --> 01:18:26,400

hold different opinions on masks

2168

01:18:30,390 --> 01:18:28,960

can overlook a few coved comments that

2169

01:18:32,630 --> 01:18:30,400

made their way in there

2170

01:18:34,550 --> 01:18:32,640

obviously that wasn't in their book and

2171

01:18:37,750 --> 01:18:34,560

i tried to just bring it right back

2172

01:18:39,270 --> 01:18:37,760

as best i could really no big deal i

2173

01:18:40,310 --> 01:18:39,280

think we're all having these kind of

2174

01:18:43,110 --> 01:18:40,320

conversations

2175

01:18:44,229 --> 01:18:43,120

right now but in the second hour we got

2176

01:18:47,750 --> 01:18:44,239

more into the

2177

01:18:49,350 --> 01:18:47,760

debt peonage system exonerations in

2178

01:18:50,950 --> 01:18:49,360

particular man it's a shame we didn't

2179

01:18:52,950 --> 01:18:50,960

get there faster

2180

01:18:54,630 --> 01:18:52,960

i actually mentioned the bird watching

2181

01:18:55,110 --> 01:18:54,640

example and i think that woman did

2182

01:18:57,430 --> 01:18:55,120

actually

2183

01:18:59,430 --> 01:18:57,440

face a charge for that but that was

2184

01:19:01,590 --> 01:18:59,440

really interesting exonerations are

2185

01:19:02,709 --> 01:19:01,600

overwhelmingly for black men well what

2186

01:19:04,310 --> 01:19:02,719

does that mean

2187

01:19:06,630 --> 01:19:04,320

it means we put a lot of black men in

2188

01:19:08,870 --> 01:19:06,640

prison for things they didn't do

2189

01:19:10,470 --> 01:19:08,880

so what good is it citing crime

2190

01:19:13,030 --> 01:19:10,480

statistics if you're not going to

2191

01:19:15,030 --> 01:19:13,040

include exonerations

2192

01:19:16,790 --> 01:19:15,040

we also talked about reefer madness and

2193

01:19:19,270 --> 01:19:16,800

racism black families

2194

01:19:21,030 --> 01:19:19,280

and social norms and tax policies that

2195

01:19:24,310 --> 01:19:21,040

perpetuate poverty

2196

01:19:27,430 --> 01:19:24,320

and keep the poor and middle class from

2197

01:19:30,390 --> 01:19:27,440

establishing multi-generational wealth

2198

01:19:32,550 --> 01:19:30,400

and i think that is so important we know

2199

01:19:33,510 --> 01:19:32,560

why the elites stay the elite a lot of

2200

01:19:35,590 --> 01:19:33,520

times it is

2201
01:19:36,709 --> 01:19:35,600
that they circle the wagons around their

2202
01:19:38,950 --> 01:19:36,719
kind

2203
01:19:41,110 --> 01:19:38,960
and they pass it all down through the

2204
01:19:42,070 --> 01:19:41,120
generations including the playbook for

2205
01:19:45,149 --> 01:19:42,080
what they want to do

2206
01:19:47,350 --> 01:19:45,159
so it's not surprising to me that

2207
01:19:48,390 --> 01:19:47,360
multi-generational wealth is something

2208
01:19:51,189 --> 01:19:48,400
on their minds

2209
01:19:52,950 --> 01:19:51,199
and something that they try to make sure

2210
01:19:54,870 --> 01:19:52,960
they can throw a wrench in when we're

2211
01:19:56,870 --> 01:19:54,880
trying to achieve that

2212
01:19:59,350 --> 01:19:56,880
goes part and parcel with the education

2213
01:20:01,350 --> 01:19:59,360

conspiracy we're trained to be obedient

2214

01:20:03,990 --> 01:20:01,360

workers not free thinking

2215

01:20:05,910 --> 01:20:04,000

entrepreneurs but you know the drill

2216

01:20:07,750 --> 01:20:05,920

sign up for plus if you appreciate what

2217

01:20:09,110 --> 01:20:07,760

i'm doing around here

2218

01:20:11,510 --> 01:20:09,120

i know i'm still gonna get some

2219

01:20:14,229 --> 01:20:11,520

cancellations for this one and some

2220

01:20:15,990 --> 01:20:14,239

backlash because some listeners see

2221

01:20:18,790 --> 01:20:16,000

anything that tackles black

2222

01:20:20,229 --> 01:20:18,800

issues as me being a shill for black

2223

01:20:22,390 --> 01:20:20,239

lives matter

2224

01:20:25,030 --> 01:20:22,400

or buying into the big liberal agenda

2225

01:20:28,310 --> 01:20:25,040

and that's just sad because so much of

2226

01:20:28,870 --> 01:20:28,320

black lives matter to me is an elite

2227

01:20:31,669 --> 01:20:28,880

funded

2228

01:20:33,189 --> 01:20:31,679

operation in social division i agree

2229

01:20:34,950 --> 01:20:33,199

with a lot of those people it is a

2230

01:20:35,669 --> 01:20:34,960

corporate slogan that doesn't really say

2231

01:20:38,310 --> 01:20:35,679

anything

2232

01:20:39,750 --> 01:20:38,320

we change our profile picture people who

2233

01:20:42,629 --> 01:20:39,760

don't go along with it

2234

01:20:44,390 --> 01:20:42,639

must be racist and in the end most of

2235

01:20:45,669 --> 01:20:44,400

the donations that are sent to black

2236

01:20:47,830 --> 01:20:45,679

lives matter

2237

01:20:49,350 --> 01:20:47,840

which people think are going to lift up

2238

01:20:52,149 --> 01:20:49,360

black communities

2239

01:20:53,990 --> 01:20:52,159

actually just go to the dnc or to the

2240

01:20:56,709 --> 01:20:54,000

biden campaign

2241

01:20:58,229 --> 01:20:56,719

and that is very gross so yeah black

2242

01:21:00,709 --> 01:20:58,239

lives matter to me

2243

01:21:03,270 --> 01:21:00,719

the movement in its current incarnation

2244

01:21:05,430 --> 01:21:03,280

is largely an empty gesture

2245

01:21:07,350 --> 01:21:05,440

but the system is still slanted against

2246

01:21:09,189 --> 01:21:07,360

some people and we need to unpack it

2247

01:21:11,110 --> 01:21:09,199

both can be true

2248

01:21:14,229 --> 01:21:11,120

but instead of standing in the street

2249

01:21:17,350 --> 01:21:14,239

with a sign confronting police officers

2250

01:21:19,350 --> 01:21:17,360

maybe just include some black businesses

2251

01:21:21,750 --> 01:21:19,360

in your rotation

2252

01:21:23,590 --> 01:21:21,760

to me just going to a few local black

2253

01:21:24,470 --> 01:21:23,600

owned restaurants is going to do a lot

2254

01:21:28,229 --> 01:21:24,480

more

2255

01:21:30,310 --> 01:21:28,239

than sending a check to blm but either

2256

01:21:32,629 --> 01:21:30,320

way i tried to be fair in this one and i

2257

01:21:34,550 --> 01:21:32,639

threw out a lot of the negative feedback

2258

01:21:37,110 --> 01:21:34,560

that i got on the last episode

2259

01:21:38,390 --> 01:21:37,120

of this nature and tried to see what

2260

01:21:41,189 --> 01:21:38,400

today's guest would

2261

01:21:42,070 --> 01:21:41,199

think of some of that feedback if it had

2262

01:21:44,070 --> 01:21:42,080

any value

2263

01:21:45,669 --> 01:21:44,080

i definitely tried to throw it out there

2264

01:21:46,950 --> 01:21:45,679

although i think a lot of those people

2265

01:21:49,350 --> 01:21:46,960

based on

2266

01:21:50,950 --> 01:21:49,360

their language and the aggressiveness of

2267

01:21:52,870 --> 01:21:50,960

their comments i'm sure they've given up

2268

01:21:54,390 --> 01:21:52,880

on me already

2269

01:21:55,830 --> 01:21:54,400

i don't think this came up until the

2270

01:21:58,229 --> 01:21:55,840

second hour but i think it's also

2271

01:22:00,550 --> 01:21:58,239

important to reiterate that i feel

2272

01:22:01,270 --> 01:22:00,560

that the media selectively shows us

2273

01:22:04,310 --> 01:22:01,280

white cop

2274

01:22:06,470 --> 01:22:04,320

on black man incidents to increase

2275

01:22:08,149 --> 01:22:06,480

racial tensions and try to get these

2276

01:22:10,470 --> 01:22:08,159

riots started

2277

01:22:11,430 --> 01:22:10,480

so i try not to just focus on the

2278

01:22:14,709 --> 01:22:11,440

specific

2279

01:22:17,350 --> 01:22:14,719

murder by cop thing because

2280

01:22:19,830 --> 01:22:17,360

that's a manipulated aspect but to look

2281

01:22:20,629 --> 01:22:19,840

more broadly at policing and as their

2282

01:22:22,870 --> 01:22:20,639

book title

2283

01:22:25,270 --> 01:22:22,880

says surveillance and management and

2284

01:22:28,390 --> 01:22:25,280

monitoring of black men

2285

01:22:30,070 --> 01:22:28,400

there's a lot there starting with kids

2286

01:22:32,550 --> 01:22:30,080

and you can think whatever you want to

2287

01:22:36,149 --> 01:22:32,560

think but for me it was a disservice

2288

01:22:37,590 --> 01:22:36,159

to the black friends i do have that we

2289

01:22:39,270 --> 01:22:37,600

have gone a long time without bringing

2290

01:22:41,910 --> 01:22:39,280

some of this stuff up

2291

01:22:42,950 --> 01:22:41,920

i think it's always in the recipe and i

2292

01:22:45,510 --> 01:22:42,960

do hate to

2293

01:22:46,870 --> 01:22:45,520

be thought of as trendy with this kind

2294

01:22:49,510 --> 01:22:46,880

of thing but

2295

01:22:51,750 --> 01:22:49,520

here we are so i just hope the majority

2296

01:22:51,990 --> 01:22:51,760

of the listeners can see what i was

2297

01:22:55,430 --> 01:22:52,000

trying

2298

01:22:58,350 --> 01:22:55,440

to go for i don't think we need to

2299

01:23:00,470 --> 01:22:58,360

hang on every word here or be so

2300

01:23:01,510 --> 01:23:00,480

uncompromising and rigid when we hear a

2301

01:23:04,149 --> 01:23:01,520

point or two

2302

01:23:06,390 --> 01:23:04,159

we might disagree with maybe just let it

2303

01:23:08,790 --> 01:23:06,400

go sometimes and bring the conversation

2304

01:23:11,350 --> 01:23:08,800

back to common ground

2305

01:23:12,390 --> 01:23:11,360

but even if we disregard the super aggro

2306

01:23:15,430 --> 01:23:12,400

negative feedback

2307

01:23:15,910 --> 01:23:15,440

i've gotten lately i'm also just hearing

2308

01:23:20,470 --> 01:23:15,920

that

2309

01:23:23,030 --> 01:23:20,480

trying to get into some nuance here

2310

01:23:24,149 --> 01:23:23,040

but anything political or cultural is

2311

01:23:28,310 --> 01:23:24,159

just very

2312

01:23:29,590 --> 01:23:28,320

fatiguing right now 2020 is just a very

2313

01:23:31,510 --> 01:23:29,600

heavy year

2314

01:23:33,110 --> 01:23:31,520

and we have a mix of listeners where

2315

01:23:36,310 --> 01:23:33,120

some look to thc

2316

01:23:37,669 --> 01:23:36,320

to help them cope some come looking for

2317

01:23:39,430 --> 01:23:37,679

hope

2318

01:23:42,070 --> 01:23:39,440

and some want to hear something

2319

01:23:45,189 --> 01:23:42,080

completely out of the box and unrelated

2320

01:23:47,189 --> 01:23:45,199

to what they're getting everywhere else

2321

01:23:49,350 --> 01:23:47,199

so i'm gonna try to get a lot weirder in

2322

01:23:51,510 --> 01:23:49,360

the second half of 2020

2323

01:23:52,629 --> 01:23:51,520

of course guest suggestions are always

2324

01:23:54,229 --> 01:23:52,639

valuable because

2325

01:23:56,229 --> 01:23:54,239

those are some of the hardest shows to

2326

01:23:57,590 --> 01:23:56,239

do if you are a plus member there is a

2327

01:23:59,990 --> 01:23:57,600

forum

2328

01:24:02,310 --> 01:24:00,000

thread that is for guest suggestions

2329

01:24:04,149 --> 01:24:02,320

don't be shy

2330

01:24:05,910 --> 01:24:04,159

i really enjoyed today's guests and i

2331

01:24:07,830 --> 01:24:05,920

hope that we all got something out of

2332

01:24:10,229 --> 01:24:07,840

the show but i also really had a blast

2333

01:24:13,590 --> 01:24:10,239

with phoenix aurelius bruce fenton

2334

01:24:16,629 --> 01:24:13,600

and the last episode with josh and tim

2335

01:24:18,870 --> 01:24:16,639

in fact our next guest is or

2336

01:24:20,950 --> 01:24:18,880

was supposed to be chris knowles but the

2337

01:24:21,830 --> 01:24:20,960

east coast is getting hit by a hurricane

2338

01:24:24,550 --> 01:24:21,840

right now

2339

01:24:26,550 --> 01:24:24,560

and he hasn't had power for like three

2340

01:24:30,390 --> 01:24:26,560

days now

2341

01:24:31,430 --> 01:24:30,400

man 2020 am i right guys but the show

2342

01:24:34,229 --> 01:24:31,440

will go on

2343

01:24:36,310 --> 01:24:34,239

thanks for listening dig deeper into

2344

01:24:37,910 --> 01:24:36,320

smith and hattery if you want to digest

2345

01:24:40,070 --> 01:24:37,920

more of their work

2346

01:24:43,110 --> 01:24:40,080

and i'll see you next time i've done my

2347

01:24:43,990 --> 01:24:43,120

part your move racial oppressors poverty

2348

01:24:47,750 --> 01:24:44,000

perpetuators

2349

01:24:50,870 --> 01:24:47,760

and plantation prison operators you're

2350

01:24:54,310 --> 01:24:50,880

[h__\h] new they built

2351

01:24:58,709 --> 01:24:54,320

a little empire out of

2352

01:25:02,140 --> 01:24:58,719

some crazy garbage called the blood

2353

01:25:03,990 --> 01:25:02,150

of the exploited working class

2354

01:25:08,070 --> 01:25:04,000

[Music]

2355

01:25:12,070 --> 01:25:08,080

but they've overcome their shyness

2356

01:25:13,110 --> 01:25:12,080

now we're calling them your highness and

2357

01:25:19,189 --> 01:25:13,120

the world

2358

01:25:26,470 --> 01:25:22,550

they destroyed the bonds of friendship

2359

01:25:30,229 --> 01:25:26,480

and respect between the only

2360

01:25:33,510 --> 01:25:30,239

people left who'd even look them

2361

01:25:41,350 --> 01:25:37,510

now they laugh and make a fortune

2362

01:25:44,950 --> 01:25:41,360

off the same ones that they tortured

2363

01:25:49,189 --> 01:25:44,960

and a world screams save me

2364

01:25:56,950 --> 01:25:49,199

thc let's look for

2365

01:26:03,750 --> 01:26:00,070

jesus is so far

2366

01:26:08,070 --> 01:26:03,760

away now you're

2367

01:26:08,080 --> 01:26:19,669

[Music]

2368

01:26:27,270 --> 01:26:22,870

a little empire out of

2369

01:26:32,629 --> 01:26:27,280

some crazy garbage called the blood

2370

01:26:40,390 --> 01:26:36,709

but they've overcome their shyness

2371

01:26:48,830 --> 01:26:40,400

now we're calling them your highness